

## طَلَبُ الْعِلْمِ فَرِيْضَةٌ عَلَى كُلِّ مُسْلِمٍ

[Ibnu Maajah : 224, Anas الشيعة ]

Seeking knowledge is obligatory for every Muslim.



First Year (English)

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#### Preface

Islaam is the religion that conforms perfectly to human nature and hence a complete code of life. It guides a person at every turn of his life, whether it concerns his public or private life — being engrossed in worship, business, his moments of joy and grief. There is not a single aspect of man's life about which Islam does not offer complete guidance.

In fact a person can be successful only when he lives his whole life in conformity with the teachings of Islam. It is for this reason that Nabi Muhammad has made it obligatory for every Muslim individual to seek as much knowledge as is necessary for him. He said, "Seeking knowledge is obligatory for every Muslim."

Nabi Muhammad also specified that the teachers and students of Deen are the best of people from the Ummah. He said, "The best of you are those who learn the Qur'aan and teach it."

Furthermore, the people of knowledge have been given the responsibility of teaching people without knowledge. He also emphasised, "Acquire knowledge and teach it to the people."

[Shu'abul Imaan : 1742 , Abu Bakr المُعَالِثِينَةِ ]

Therefore, the scholars and reformers of the Ummah from the time of the Sahabah and during every era after them exerted themselves to educate the masses about the Deen and made untold sacrifices to spread it. It is because of their sacrifices that we have the Deen before us today in its pure form and we also have the names of Allaah and His Messenger on our tongues. May Allaah grant them the best of rewards on our behalf and on behalf of all Muslims. Aameen.

What we need to focus upon is how to get our children to remain steadfast upon the Deen. How will they become dedicated to fulfil the commands of Allaah Ta'aala? It is evident that according to the system of Allaah, this will be established only with a whole-hearted effort. The Deen will remain alive in the lives of our future generations if we make a progress in that direction. It is therefore our religious and parental duty to concern ourselves with the Deen and Imaan of our children and to get them to practise upon the teachings and directives of the Deen.

The easiest and most effective manner of fulfilling this responsibility during these times is the one employed by our seniors who established the institutions of Makaatib and Madaaris which serve as fortresses for the protection of the Deen as well as the bases to spread it world-wide. Such institutions need to be established everywhere and run efficiently with the best of syllabi. An awakening of Deen will occur and an environment of knowledge and religiousness will develop. This will serve to safeguard the Deen in the lives of our future generations.

The Deeniyat Institute has started a humble effort in this direction to promote a systematic syllabus for the Makaatib. Using the name Deeniyat as a title to the series, syllabi have been prepared for children and for adult men and women. The children's syllabus has been divided into the following three categories: ① Primary ② Secondary ③ Advanced.

Apart from the Zero Course, the primary course runs for a period of five years. This includes completion of the Qur'aan together with the important aspects of Deen. You have in your hand the syllabus for the first year, which includes the same sequence of the heading and subjects as in the previous years. The introduction of the syllabus and its features have been elaborated in the text book of the first year. it can be referred to whenever required.

Our Du'aa to Allaah is to accept this humble effort and to create unity, steadfastness and sincerity within every person involved in this effort. (Aameen)

## **Introduction to the Syllabus**

This syl	labus has five main subjects
	3 Aqaa'id (Beliefs) 4 Islaamic Upbringing 5 Language
O Qur'aan	Nooraani Qaa'idah / Qira'atul Qur'aan with the : implementation of the rules of tajweed and Hifdhus Surah.
O Hadeeth	: Du'aa and Sunnah and Hifdhul Hadeeth.
Aqaa'id (Beliefs), and Masaa'il (Rules)	: Aqaa'id (Beliefs), Salaah, Al-Asmaa-ul-Husna and Masaa'il (Rules) .
O Islaamic Upbringing	. Islaamic Knowledge, Speech and Du'aa, Seerah and Deen Made Easy.
O Language	: Arabic, Urdu.
Topics to be Taugh Throughout Year:	Nooraani Qaa'idah / Qira'atul Qur'aan with the implementation of the rules of tajweed and Hifdhus Surah.
Together with the above	the remaining topics need to be taught as follows:
In the First Five Mo	Du'aa and Sunnah, Aqaa'id (Beliefs), onths: Salaah, Islaamic Knowledge, Speech and Du'aa, Arabic and Urdu
In the Second Five Months	Hifdhul Hadeeth, Al-Asmaa-ul-Husna, : Masaa'il (Rules), Seerah, Deen Made Easy and Urdu.

#### Special Features of this Syllabus

- This is a one year concise syllabus to be taught regularly for an hour in the presence of a teacher, If a student studies for one hour daily along with his school activities he will be able to learn the important basics of Deen.
- Special attention has been given to teach the essentials of Deen and those aspects that occur on a daily basis during the first five months. If a student perchance happens to leave after a few months he will not be deprived of the basic essentials of Deen.

- In order to create eagerness in the children special consideration has been given to practical benefits on a daily basis which will motivate parents to send their children to the maktabs and the problem of leaving in between will be solved to a great extent.
- For students to understand and study with zeal and enthusiasm an explanatory definition and a few words of encouragement have been given before each topic and under the title "Guidelines for the teacher" the method of teaching that topic has been explained.
- This syllabus is designed in such a manner that the day and month of every lesson has been stipulated so that together with the teacher, the parents are aware of the progress of the child. This will ease the important aspect of supervision and weak areas can be addressed accordingly.
- To create interest and love of Allaah Ta'aala and Nabi Muhammad poem in praise of Allaah Ta'aala (hamd) and a poem in praise of our Nabi (Na'at) has been included at the beginning of each book.
- The Nooraani Qaa'idah that has been revised by the Da'watul Haqq Committee in Hardoi (India) has been included in the syllabus together with necessary and beneficial notes. When arranging the lessons, consideration has been given to ensure that the rules discussed in every lesson have some relationship with those discussed in the previous lesson. For this reason, some lessons appearing in the original Nooraani Qaa'idah have been rearranged. Furthermore, the language use to explain the rules of tajweed has also been simplified.
- In this syllabus students are taught to perform salaah practically from the very beginning so that from a young age they begin to perform salaah correctly, according to the sunnah.

- To create courage in the students for addressing a gathering on any Deeni topic without hesitation, a speech and Du'aa have been included in this syllabus.
- To create the love and complete obedience of our Nabi the topic of seerah (the life history of Nabi Muhammad has been included in the syllabus in a question and answer from.
- For the Islaamic upbringing of the students a simple explanation of the Ahadeeth given in Hifdhul Hadeeth have been given under the topic "Deen made easy". This will create an enthusiasm and eagerness in the students to practice the whole of Deen. Moreover the students will become aware that besides Imaaniyaat (Islaamic beliefs) and Ibaadaat (acts of worship) Mu'aamlaat (Business dealings), Mu'aasharah (Social life) and Akhlaakiyaat (Good character) are important branches of Deen.
- At the end of the book questions related to each topic are given on a monthly bases for revision purposes.
- All the subject matter in the syllabus has been sourced from authentic references, using the third edition of *Al Maktabatush Shaamilah*. Where reference could not be made to *Al Maktabatush Shaamilah*, reference has been made to the original book with a "B" sign next to it.

#### The Method of Teaching this Syllabus

This syllabus has been designed to be taught with a method of teaching without which maximum benefits cannot be derived. It is therefore necessary to bear the following guidelines in mind while teaching it:

- An hour has to be allocated everyday for teaching it.
- A few days are to be spent at the beginning of the year to arrange the students into groups and explain to them how to study the book properly. This time should also be used to highlight the virtues of the subjects to be taught so that the students may learn with enthusiasm.

- It is very important that the entire syllabus be taught on a collective basis, phrase by phrase. Therefore, the teacher will first recite "اَلْحَانُلُونُلُّهِ", after which the students will collectively repeat the words. Thereafter, the teacher will recite "رَبِّ الْخَالِينُ ", after which the students will again repeat the words collectively. Inshaa Allaah , it will become easy for the students to learn when they have repeated the lessons several times.
- In this syllabus days and months are allocated for teaching the lessons. As there are four to five holidays in a month, twenty-five to twenty-six days are left for study, out of which twenty days are reserved for teaching and the last four to five days for revision. This revision covers the lessons of the current month as well as those of the previous months.
- Months and days have been specified in the timetable for each lesson. One needs to make an effort to adhere to the days and months when completing the lessons. When the last lesson for the month has been completed, make a note of the date, sign your initials in the column provided and have the parent or guardian of the child also sign in acknowledgement.
- If a subject for the month has been completed before the end of the month, the remaining time may be used for another subject so that all subjects for the month may be completed in the same month.
- While teaching the subjects of the second five months, revision should also be done of the work completed during the first five months. For example, revision of the Du'aas and Sunnah may be done during the revision of the Ahadeeth that have been memorised. Similarly, revision of Aqaa'id may be done with the revision of Al-Asmaa-ul-Husna and revision of Salaah may be done with the revision of Masaa'il.

- The definition of a subject is neither the literal nor technical meaning of the subject, but a broad and commonly understood meaning to introduce it to the students in a manner they can understand properly. It is therefore important to read this definition to the students daily when alternating between subjects or to have one of them read it aloud.
- During the days of revision, one should encourage the students so that they realise the importance of every subject and learn with enthusiasm. A few Qur'aanic verses and Ahadeeth have been included to provide encouragement, together with a few words of explanation. These may be recited to provide encouragement, but more time should not be taken for explanations. The students may, however, be asked a few questions only to ascertain whether they have understood. For example, after reading the words of encouragement in Nooraani Qaa'idah a student may be asked, during the Qur'aanic recitation, "What reward do we get by reciting the Qur'aan and remembering Allaah?"
- Questions concerning every month's work have been given at the end of the book. These may then be posed to the students once they have completed revision of the month's work.
- There is a chart given at the end of the text book to check the attendance of the Salaah. Mark appropriately in the square as suggested. There is another chart for the monthly attendance of the students, their absence and fees. At the end of every month write details about the teaching days, attendance, absence and fees. Put your signature here and ask the students to get it signed by their parents.
- While revising the work of the students who have been absent from class, check first if the lesson will be repeated ahead. If so, then it will be covered then. However, if the lesson will not be repeated ahead or the lesson is such that future lessons cannot be understood without it, then the student needs to be taught individually by the teacher or by a competent student.

If understanding the future lessons does not depend on the missed lesson, the lessons may continue as normal with the entire class to maintain the system. The missed lesson can then be taught during the time allocated for revision.

- If the students are coming to study for two hours, let them occupy the rear seats and get busy with either the exercise of the lessons of the Nooraani Qaa'idah under the supervision of the teacher or just learning the other surahs in addition to what is prescribed in the course. In this manner they will be able to memorise some part of the Qur'aan along with the school studies.
- If one needs to teach several classes within the hour, one class will be taught first, after which a capable student from the same class will be given the task of teaching something to the class to keep them busy. The next class may then be taught for a while, after which someone from them will continue teaching as was done with the first class. In this manner, each class will be taught in turns by the teacher and then by a selected student.
- Group formation is necessary even while checking the lessons of different classes. Listen to the lesson of each group separately. The way to do this is that in each group the students should read out the lessons little by little daily in order to enable all the students of the group to listen. The errors pointed out and corrected in a lesson should be clear enough for all the students to note.
- If some students in a class are ahead of others in a lesson of the Qur'aan. Teach less to the student in the lead but more to the one behind. While teaching a student, let all the other students open the same lesson. For example, if a student has his lesson in the third juz, the second one in the seventh juz and the third one in the eleventh juz. While teaching three lines to the student in the eleventh juz all the students should also open the eleventh juz all the students should also open the seventh juz. Similarly while teaching seven lines to the student of the third juz all the students should open the third juz. This method will help in revision and later in developing the collective spirit.

#### **Aim and Vision**

By the grace of Allaah Ta'aala we have prepared a five year primary course and hope that if a student from standard one to standard five completes this course he would have In-Shaa-Allaah learnt salaah and many basic masaa'il (rules) that occur on a daily basis. We are also preparing a five year secondary course, whereby a student In-Shaa-Allaah will be able to fulfill certain important responsibilities like performing Jumu'ah salaah, both Eid salaah, making Imaamat and lecturing. After the completion of the secondary course a five year advanced course will In-Shaa-Allaah be prepared wherein students with school and college education can become well aware of the knowledge of Our'aan, Hadeeth, Agaa'id (beliefs) and Masaa'il (rules) together with Urdu and Arabic literature. Thereafter, if one decides to earn a living, this deeni knowledge will prove very beneficial for him, on the other hand if he decides to go to madrasah then within a few years he can complete his Aalim course and become a means of guiding others on a larger scale.

Our objective in compiling this syllabus is that during the studying period of every child some time daily should be spent for learning Deen. This will make it easy for him to practice Deen and to become a true representative of Nabi Muhammad in every sector of society and instead of being impressed by others he will influence them.

We make du'aa to Allaah Ta'aala to accept our efforts and make it beneficial for the whole ummah. Aameen!

#### **Timetable**

The subjects to be taught during the first five months of the year:			
Beginning with	[Hamd] [Na'at]		
1-Qur'aan	Nooraani Qaa'idah [Hifdhus Surahs]	40 minutes	
2-Hadeeth	[Du'aa and Sunnah]	5 minutes	
3-Aqaa'id (Beliefs) and Masaa'il (Rules)	[Aqaa'id (Beliefs)] [Salaah]	5 minutes	
4-Islaamic Upbringing	[Islaamic Knowledge] [Speech and Du'aa]	5 minutes	
5-Language	[Arabic] [Urdu]	5 minutes	
9	ets to be taught during the live months of the year:		
Beginning with			
1-Qur'aan	Nooraani Qaa'idah [Hifdhus Surahs]	40 minutes	
2-Hadeeth	[Hifdhul Hadeeth]	5 minutes	
3-Aqaa'id (Beliefs) and Masaa'il (Rules)	[Al-Asmaa-ul-husna] [Masaa'il (Rules)]	5 minutes	
4-Islaamic Upbringing	[Seerah] [Deen Made Easy]	5 minutes	
5-Language	[Urdu]	5 minutes	
NOTE: The time fixed for each topic may be increased or decreased as necessary.			

## The Five Year Syllabus at a Glance

Beginning With	Hamd/Na′at	Five Hamd and Five Na'at.	
Qur'aan	Qira'atul Beginning with Alif, Baa, Taa up to the complete recitation the Qur'aan.		
Our	Hifdhus Surahs Ta'awwudh, Tasmiya, Suratul Faatihah and twenty-one (Suratudh Dhuhaa to Suratun Naas) and Aayatul Kura		
Hadeeth	Du'aa and Sunnah	Du'aas for thirty-eight actions and the Sunnah practices of thirteen activities (e.g. Sunnah way of eating, drinking, sleeping, visiting the Masjid, home, toilet, etc).	
Had	Hifdhul Hadeeth	Forty Ahadeeth with translation, according to the five broad branches of Deen, viz. Imaaniyaat, Ibaadaat, Mu'aamalaat, Mu'aasharah and Akhlaaqiyaat.	
p	Aqaa'id (Beliefs)	Five kalimahs, Al-Imaanul Mujmal, Al-Imaanul Mufassal and the basic beliefs every Muslim must have conviction in, such as Allaah, Nabi Muhammad , the divine books, angels, the hereafter, etc.	
Aqaa'id (Beliefs) and Masaa'il (Rules)	Complete Salaah with all relevant Du'aas, together with manner of performing and leading six other salaahs, such the Witr salaah, salaah of the ill, Jumu'ah salaah, travelle salaah, etc. The salaah should be taught practically a students are to be monitored.		
qaa Ma	Al-Asmaa -ul-husna	The ninety-nine descriptive names of Allaah.	
A	Masaa'il (Rules)  The necessary rules of cleanliness and salaah, sucl ghusl, wudhu, the Faraa'idh of salaah, the Waajibaa salaah, etc. A brief introduction of zakaah, fasting and has also been given.		
ging	Islaamic Knowledge	One hundred and ten questions and answers regarding the important facts of Islaam, Islaamic personalities and historical places.	
brin	Speech and Du'aa	Five speeches and five du'aas from the Qur'aan.	
Islaamic Upbringing	Seerah	Brief life history of Nabi Muhammad and the four rightly guided Khulafaa, viz. Abu Bakr இரை, Umar இரு, Uthmaan	
Isla	Deen Made Easy	Forty lessons on the five broad branches of Deen, viz. Imaaniyaat, Ibaadaat, Mu'aamalaat, Mu'aasharah and Akhlaaqiyaat for the religious upbringing of our children.	
Language	Arabic	Arabic numbers and words for things used on a daily bases, Islaamic months and days and the names of the limbs of the body.	
Lan	Urdu	Beginning with Alif, Baa, Taa up to developing the ability to read and write.	

#### Lessons for the First Month

Qur'aan	Nooraani : Qaa'idah :	Dots and Single Letters.
Qui aaii	Hifdhus : Surahs :	Ta'awwudh and Tasmiyah.
Hadeeth	Du'aa and . Sunnah .	Du'aa before Eating, Du'aa when one Forgets to recite the Du'aa before Eating and Du'aa after Eating
Aqaa'id (Beliefs)	Aqaa'id . (Beliefs)	Al-Kalimatut Tayyibah with Translation.
and Masaa'il (Rules)	Salaah :	Words of Salaah: At-Takbeeratut Tahreemah, Tasbeeh of Ruku and Tasmee.
Islaamic	Islaamic . Knowledge	Four questions and answers regarding Islaam and Islaamic personalities
Upbringing	Speech and Du'aa	One Speech and One Du'aa.
Language	Arabic :	Counting and Arabic Words.

#### Lessons for the Second Month

Our'aan	Nooraani Qaa'idah	:	Recognition of the Letters from Alif to Yaa.
Qur'aan	Hifdhus Surahs	:	Suratul Faatihah.
Hadeeth	Du'aa and Sunnah	:	Sunnah Way of Eating.
Aqaa'id (Beliefs)	Aqaa'id (Beliefs)	:	Al-Kalimatut Tayyibah with Translation.
and Masaa'il (Rules)	Salaah	:	Words of Salaah: Tahmeed, The Tasbeeh of Sajdah and Salaam.
Islaamic	Islaamic Knowledge	:	Five questions and answers regarding Islaam and Islaamic personalities.
Upbringing	Speech and Du'aa	:	One Speech and One Du'aa.
Language	Arabic	:	Arabic Words and Names of Food and Drink.

#### Lessons for the Third Month

Qur'aan	Nooraani Qaa'idah	:	Different forms of Joined Letters and Examples of Joined Letters
qui dun	Hifdhus Surahs	:	Suratul Faatihah.
Hadeeth	Du'aa and Sunnah	:	Sunnah Way of Drinking Water, Du'aa before Sleeping and after Waking Up.
Aqaa'id (Beliefs) and	Aqaa'id (Beliefs)	:	Al-Kalimatush Shahaadah with Translation.
Masaa'il (Rules)	Salaah	:	Words of Salaah: Thanaa.
Islaamic	Islaamic Knowledge	:	Three questions and answers regarding Islaam and Islaamic personalities.
Upbringing	Speech and Du'aa	:	One Speech and One Du'aa.
Language	Urdu	:	Letters in Alphabetical and Non Alphabetical Order and Zabar.

#### Lessons for the Fourth Month

Qur'aan	Nooraani Qaa'idah Hifdhus	Examples of Joined Letters in the Beginning, Middle and the End, the Harakaat (Short Vowels): Fat'hah, Examples of Fat'hah on Two and Three Letter Words, Kasrah, Examples of Kasrah on Two and Three Letter Words.
	Surahs	: Suratul Lahab.
Hadeeth	Du'aa and Sunnah	: Du'aa before Entering and after Leaving the Toilet.
Aqaa'id (Beliefs) and	Aqaa'id (Beliefs)	: Al-Kalimatush Shahaadah with Translation.
Masaa'il (Rules)	Salaah	: Words of Salaah: At-Tashahhud.
Islaamic	Islaamic Knowledge	Four questions and answers regarding Islaam and Islaamic personalities.
Upbringing	Speech and Du'aa	: One Speech and One Du'aa.
Language	Urdu	Zabar, Zer, Pesh, Letters in Non Alphabetical Order, The Method of Joining Letters and Alif.

#### Lessons for the Fifth Month

Qur'aan	Nooraani . Qaa'idah .	Examples of Kasrah on Three Letter Words, Dhammah, Examples of Dhammah on Two and Three Letter Words.
	Hifdhus . Surahs	Suratul Lahab and Suratul Ikhlaas.
Hadeeth	Du'aa and . Sunnah	Du'aa after Leaving the Toilet and Specific Du'aas for Various Occasions.
Aqaa'id (Beliefs) and	Aqaa'id . (Beliefs)	Al-Kalimatush Shahaadah with Translation.
Masaa'il (Rules)	Salaah :	Words of Salaah: At-Tashahhud.
Islaamic	Islaamic Knowledge	Four questions and answers regarding Islaam and Islaamic personalities.
Upbringing	Speech and Du'aa	One Speech and One Du'aa.
Language	Urdu :	How to Join Letters from Alif to Khaa.

#### Lessons for the Sixth Month

Fire and the second		
Qur'aan	Nooraani Qaa'idah	. General Examples of Harkah, Sukoon, Examples of Sukoon with Fat'hah, Kasrah and Dhammah.
	Hifdhus Surahs	: Suratul Falaq.
Hadeeth	Hifdhul Hadeeth	: Hadeeth One on Imaaniyaat.
Aqaa'id (Beliefs) and	Al-Asmaa -ul-Husna	: Names of Allaah 1, 2, 3.
Masaa'il (Rules)	Masaa'il (Rules)	: Faraa'idh of Ghusl (Bathing).
Islaamic	Seerah	Four questions and answers regarding the Seerah of Nabi Muhammad
Upbringing	Deen Made Easy	: One Lesson on Imaaniyaat.
Language	Urdu	: How to Join Letters from Daal to Ghain.

#### Lessons for the Seventh Month

Qur'aan	Nooraani Qaa'idah	Examples of Sukoon with Fat'hah, Kasra and Dhammah, Hamzah Saakinah, Al-Hurooful-Maddah, Alif Maddah and Yaa Maddah.
	Hifdhus Surahs	Suratun Naas.
Hadeeth	Hifdhul . Hadeeth	Hadeeth Two on Ibaadaat.
Aqaa'id (Beliefs) and	Al-Asmaa -ul-Husna	Names of Allaah 4, 5, 6.
Masaa'il (Rules)	Masaa'il (Rules)	Faraa'idh of Wudhu (Ablution).
Islaamic	Seerah :	Four questions and answers regarding the Seerah of Nabi Muhammad
Upbringing	Deen Made Easy	One Lesson on Ibaadaat.
Language	Urdu :	How to Join Letters from Faa to Haa.

#### Lessons for the Eighth Month

Qur'aan	Nooraani Qaa'idah		Yaa Maddah, Waaw Maddah, General Examples and the Upright Fat'hah.
Qur aan	Hifdhus Surahs		Revision of Ta'wwudh, Tasmiyah and Suratul Faatihah.
Hadeeth	Hifdhul Hadeeth	:	Hadeeth Three on Mu'aamalaat.
Aqaa'id (Beliefs) and	Al-Asmaa -ul-Husna	:	Names of Allaah 7, 8, 9.
Masaa'il (Rules)	Masaa'il (Rules)	:	The Five Salaahs.
Islaamic	Seerah		Three questions and answers regarding the Seerah of Nabi Muhammad
Upbringing	Deen Made Easy	:	One Lesson on Mu'aamlaat.
Language	Urdu	Waaw after a Zabar, Waaw Ma'roof and Majhool, : Yaa after a Zabar, Yaa Ma'roof and Majhool and Two Letter Words ①.	

#### Lessons for the Ninth Month

Our'aan		ight Kasrah, Inverted Dhammah, Letters Waaw Leen and Yaa Leen.
Qui dall	Hifdhus Surahs : Revision	of Suratul Lahab and Suratul Ikhlaas.
Hadeeth	Hifdhul Hadeeth : Hadeeth	Four on Mu'aasharah.
Aqaa'id (Beliefs)	Al-Asmaa : Names o	of Allaah 10, 11, 12.
and Masaa'il (Rules)		e Salaahs, Number of Rakaahs in every nd the Conditions of Salaah (Sharaa'it).
Islaamic	Seerah : Four que of Nabi I	estions and answers regarding the Seerah Muhammad
Upbringing	Deen : One Les	son on Mu'aasharah.
Language	Urdu	Two Letter Words ②, ③ and Sentences with Two Letter Words ①, ②.

#### Lessons for the Tenth Month

Qur'aan	Nooraani Qaa'idah	. Examples of The Letters of Maddah and the Letters of Leen, Tanween and Noon Saakin.
qui uali	Hifdhus Surahs	: Revision of Suratul Falaq and Suratun Naas.
Hadeeth	Hifdhul Hadeeth	: Hadeeth Five on Akhlaaqiyaat.
Aqaa'id (Beliefs) and	Al-Asmaa -ul-Husna	: Names of Allaah 13, 14, 15.
Masaa'il (Rules)	Masaa'il (Rules)	: The Conditions of Salaah (Sharaa'it).
Islaamic	Seerah	. Four questions and answers regarding the Seerah of Nabi Muhammad
Upbringing	Deen Made Easy	: One Lesson on Akhlaaqiyaat.
Language	Urdu	. Sentences with Two Letter Words ② and Three LetterWords. ①,②,③

## **Contents**

SUBJECTS	Page No.
Beginning With	
Hamd and Definition, Words of Encouragement	20
Hamd and Guidelines for the Teacher	20
Hamd	21
Na'at	22
1 - Qur'aan	
Nooraani Qaa'idah Definition, Words of Encouragement	23
Nooraani - Guidelines for the Teacher	24
Makhaarij-Pronunciation of Letters	25
Dots	27
Single Letters.	27
Recognising the Letters	28
A Complete Table of the Alphabet	35
Different Forms of Joined Letters	36
The Harakaat (Short Vowels)	39
The Sukoon	44
The Hamzah Saakinah	45
The letter of Maddah (Long Vowels)	46
Upright Fat'hah, Upright Kasrah and Inverted Dhammah	49
The Letters of Leen	53
Tanween	55

SUBJECTS	Page No.
The Noon Saakin	57
Hifdhus Definition, Word Encouragement	
Hifdhus - Guidelines for the Teacher	58
Ta'awwuz	59
Tasmiyah	59
Suratul Faatihah	59
Suratul Lahab	60
Suratul Ikhlaas	60
Suratul Falaq	60
Suratun Naas	61
2 - Hadeeth	
Du'aa and Sunnah Definition, Words Encouragemen	60
Du'aa and Sunnah Guidelines for the Teacher	62
Du'aa before Eating	63
If one Forgets the Du'aa before Eating Recite	. 63
Du'aa after Eating	63
The Sunnah Way of Eati	ng 63
The Sunnah Way of Drinking Water	64
Du'aa before Sleeping	65
Du'aa after Waking Up	65
Du'aa before Entering the Toilet	66

## Contents

SUBJECTS	Page No.
Du'aa after Leaving the Toilet	66
Specific Du'aas for Various Occasions	66
Hifdhul Hadeeth Definition, Words of Encouragement	68
Hifdhul - Guidelines for the Teacher	68
Hadeeth No. 1 on Imaaniyaat	69
Hadeeth No.②on Ibaadaat	69
Hadeeth No.③ on Mu'aamalaat	69
Hadeeth No. 4 on Mu'aasharah	70
Hadeeth No. ⑤ on Akhlaaqiyaat	70
3 - Aqaa'id and Masaa'il	
Aqaa'id Definition, Words of (Beliefs)	71
Aqaa'id _ Guidelines for (Beliefs) the Teacher	71
Al Kalimatut Tayyibah	72
Al Kalimatush Shahaadah	72
Salaah Definition, Words of Encouragement	73
Salaah - Guidelines for the Teacher	73
The Words of Salaah	75
Thanaa	76
At-Tashahhud	
The Method of Performing Wudhu	
The Sunan of Salaah	78

SUBJ	Page No.	
The Differen Salaah of Fe	83	
The Method Salaah	84	
Al-Asmaa -ul-Husna	Definition, Words of Encouragement	86
Al-Asmaa _ -ul-Husna	Guidelines for the Teacher	86
Al-Asmaa-ul	-Husna 1 to 15	87
Masaa'il (Rules)	Definition, Words of Encouragement	89
Masaa'il _ (Rules)	Guidelines for the Teacher	89
The Faraa'id (Bathing)	3-1	90
The Faraa'id (Ablution)	lh of Wudhu	90
The Five Sa	laahs	90
The Condition	ons of Salaah	91
4 - Islaami	e Upbringing	
Islaamic Knowledge	Definition, Words of Encouragement	92
Islaamic Knowledge	Guidelines for the Teacher	92
Questions a	nd Answers	93
Speech and Du'aa	Definition, Words of Encouragement	96
Speech and Du'aa	Guidelines for the Teacher	96
The Importa	97	
Du'aa		97
Seerah	Definition, Words of Encouragement	98
Seerah	Guidelines for the Teacher	98

## **Contents**

SUBJECTS	Page No.
Questions and Answers	99
Deen made Definition, Words of Encouragement	102
Deen made Guidelines for the Teacher	102
Hadeeth 1 on Imaaniyaat	104
Hadeeth 2 on Ibaadaat	104
Hadeeth ③ on Mu'aamalaat	104
Hadeeth 4 on Mu'aasharah	105
Hadeeth 5 on Akhlaaqiyaat	105
5 - Language	
Arabic Definition, Words of Encouragement	106
Arabic Guidelines for the Teacher	106
Numbers	107
Arabic Words	108
Food and Drink	110
Urdu Definition, Words of Encouragement	112
Urdu Guidelines for the Teacher	113
Letters in Alphabetical Order	114
Letters in Non-Alphabetical Order	114
Zabar	115
Zer	116
Pesh	117

SUBJECTS	Page No.
How to Join Letters	118
Waaw after a Zabar and Waaw Ma'roof and Majhool	131
Yaa after a Zabar and Yaa Ma'roof and Majhool	132
Two Letter Words	133
Sentences with Two Letter Words	135
Three Letter Words	137
Questions for the First Month	140
Questions for the Second Month	140
Questions for the Third Month	141
Questions for the Fourth Month	141
Questions for the Fifth Month	142
Questions for the Sixth Month	142
Questions for the Seventh Month	143
Questions for the Eighth Month	143
Questions for the Ninth Month	144
Questions for the Tenth Month	144
Salaah Chart	145
Monthly Attendance, Absence and the Fee Chart	149



## **Beginning with**

[Hamd] [Na'at]

#### Definition

Hamd: To praise Allaah Ta'ala in a poem is called Hamd.

Na'at: To praise Nabi Muhammad ما ناستانيا in a poem is called Na'at.

#### Words of Encouragement

Poetry is good when it praises Allaah Ta'ala or speaks highly of our beloved Nabi Muhammad ملافعة .

#### Guidelines for the Teacher

One Hamd and one Na'at are given under this heading, which will be taught collectively to the students when they arrive in class each day. The Hamd will be taught on one day and the Na'at the following day. The teacher will read it initially and when the students are acquainted with it, one of them may be asked to recite it. There is no need to memorise these, but they should be recited daily so that they may settle in the minds of the students.



### **Beginning with**

[Hamd]

#### Aao Aao Sar Ko Jhukaein

Aao Aao sar ko jhukaayein Geet khuda ki hamd ke gaayein

Jis ne is duniya ko banaaya Aur hamein phir is mein basaaya

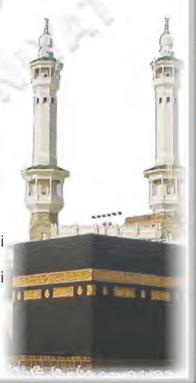
Jis ne paani aur hawa di Jis ne hamaari aag jala di

Jis ne banaaye chaand sitaare Phool khilaaye pyaare pyaare

Jis ne hamein Imaan diya hai Ham pe bada ehsaan kiya hai

Fikr hai kuchh na kisi ka gam hai Ham pe khuda hi ka yeh karam hai

<u>Jalla-Jalaaluhoo</u>



## **Beginning with**



#### Allah Ka Dulaaraa

Allah ka dulaara pyaara Nabi hamaara Anwaar ka minaara pyaara Nabi hamaara

Imaan ki raushni se dil mein kiya ujaala Jannat ki raah dikhaai tohfa diya niraala

Bandon ko jab bulaaya khuda ke ek dar par Zakhmi hua badan bhi khaai hai chot sar par

Pewand ki qaba thi baandha amaamah sar par Bistar bhi taat ka tha kachcha makaan basera

Allah ka dulaara pyaara Nabi hamaara Anwaar ka minaara pyaara Nabi hamaara

Ṣallallaahu&Álaihi&Wa&Ṣallam



[Nooraani Qaa'idah]

#### **Definition**

**Qaa'idah:** A book that teaches how to recite the Qur'aan is called a Qaa'idah.

#### Words of Encouragement

Hadeeth: Nabi Muhammad said, "The best of you are those who learn the Qur'aan and teach it."

[Bukhaari : 5027,Uthmaan ﷺ]

Hadeeth: Nabi Muhammad said, "Whoever recites one letter of the Qur'aan will be rewarded with one blessing and one blessing equals the reward of ten good deeds."

The Qur'aan is the Book of Allaah. Learning, teaching and practising upon it are great acts of Ibaadah which earn tremendous rewards and blessings. It is therefore necessary for every person to learn the Qur'aan and make an effort to recite it correctly.



#### Guidelines for the Teacher

Eight chapters of the Nooraani Qaa'idah have been included in this year's syllabus. The remaining chapters will be taught in the second year.

The Nooraani Qaa'idah should be taught collectively from the blackboard.

The students should recite the lessons after being taught. General examples should be taught in such a way that the previous lesson is also revised. Teachers can use the Makhaarij (Pronunciation of letters) Chart to explain to the students the proper manner of pronouncing the letters.

If the students can easily understand the rules of tajweed it will be best to memorise them. They should not be compelled to memorise these rules. What it important is that they should be able to pronounce each letter correctly according to the rules of tajweed.

Harakaat (short vowels) and letters have been highlighted in red so that students can easily recognise and understand them.





#### Makhaarij-Pronunciation of Letters

- Pronounced from the inner hollow portion of باً. بُو، بِي : Pronounced from the mouth. eg.
- s : Pronounced from the bottom of the throat near the chest. eg. الْإِذْ الْحَالِيَّةِ الْحَالِيِّةِ الْحَالِيَّةِ الْحَلِيِّةِ الْحَالِيَّةِ الْحَالِيَّةِ الْحَالِيَّةِ الْحَالِيَّةِ الْحَالِيَّةِ الْحَالِيَّةِ الْحَالِيَّةِ الْحَالِيَّةِ الْحَالِيِّةِ الْحَالِيَّةِ الْحَالِيَّةِ الْحَالِيَّةِ الْحَالِيَّةِ الْحَالِيِّةِ الْحَالِيَّةِ الْحَالِيَّةِ الْحَلْمُ الْحَلِمُ الْحَلْمُ الْحَلْمُ
- : Pronounced from the middle of the throat. eg. وَأُخْذِالُ عُورُالُ
- : Pronounced from the top portion of the throat near the mouth. eg. أُخْ أَنْ
- : Pronounced with the extreme root of the tongue and the upper palate eg. وَأَنْ
- : Pronounced gently with the root of the tongue and the upper palate a little away from the makhraj of (ق) towards the mouth. eg.
- Pronounced with the middle portion of the tongue and the upper palate. eg. وَأُشْ اللّٰهِ اللّٰهُ اللّٰهِ اللّٰهُ اللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ ا
- : Pronounced with the sides of the tongue and the gums of the upper back teeth (pre-molars and molars).eg. أُفْن
- : Pronounced with the tip of the tongue touching the gums of the front upper eight teeth. eg. الله على الله عل





: Pronounced with the tip of the tongue touching the gums of the front four upper teeth in between the two pointed teeth (incisors). eg.



: Pronounced with the front side and top of the tongue touching the gums of the front upper four teeth. eg. اً الله على الله على



: Pronounced with the tip of the tongue and the roots of the front upper two teeth. eg. اَكُنْ اَوْدُا الْطَاعُ



: Pronounced with the tip of the tongue and the edge of the front upper two teeth. eg. اَّذُ، اَّذُ



: Pronounced with the tip of the tongue and the edge of the front upper and lower four teeth. eg. الْإِذْ الْسِ الْصُ



: Pronounced with the moist portion of the lower lip touching the edge of the front upper teeth. eg. وَأُنَّ



: Pronounced with moist portions of both lips.



: Pronounced with the dry portions of both lips. eg. وَأُوْم



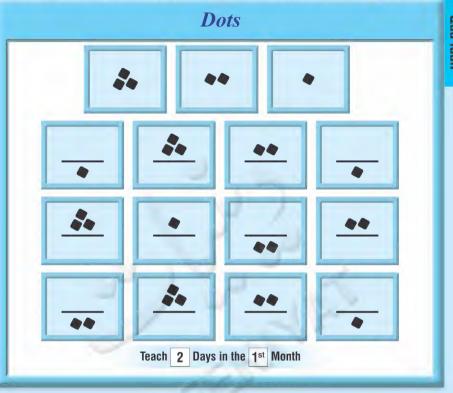
: Pronounced with the rounding of both the lips. eg. 3

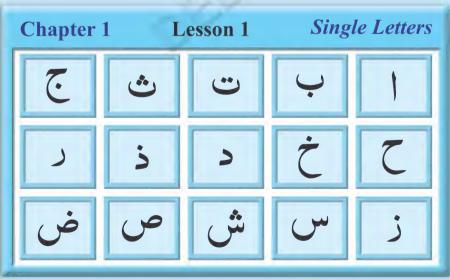
Note: The following alphabets should be pronounced with a full mouth: خ،ص،ض،غ،ط،ق،ظ

It is very important to pay full attention when pronouncing the following letters so that one may differentiate between them.

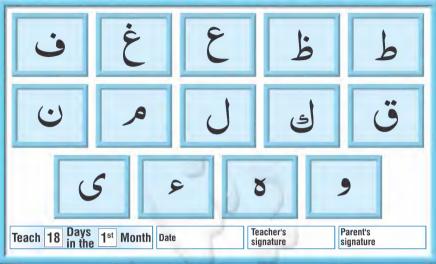


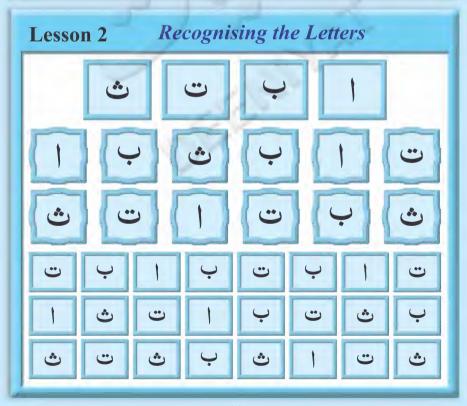
[Nooraani Qaa'idah]













[Nooraani Qaa'idah]



Teach 2 Days in the 2<sup>nd</sup> Month

Lesson 3





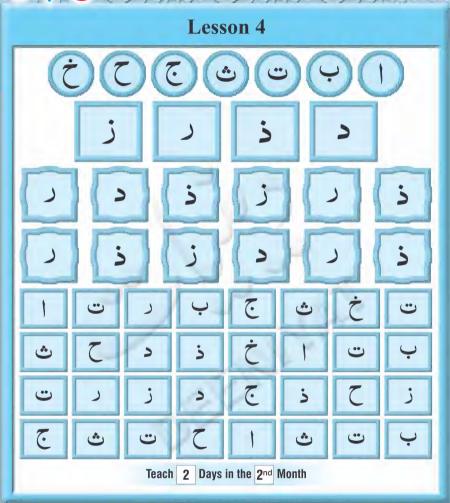




ا ج ا ث ا ت ا ت ا ت

Teach 2 Days in the 2<sup>nd</sup> Month









[Nooraani Qaa'idah] س ا

ش ص ض ص

س ا ذ ت ز ث ض ب

ر ح ش ص ض ج خ ث

Teach 3 Days in the 2<sup>nd</sup> Month

# ا ب ت ث ج ح خ رد رو س ش ص ض خ رد رو س ش ص ض

ط ظ ع غ

ط ع ظ غ ط ع



#### 1 - Qur'aan

[Nooraani Qaa'idah]



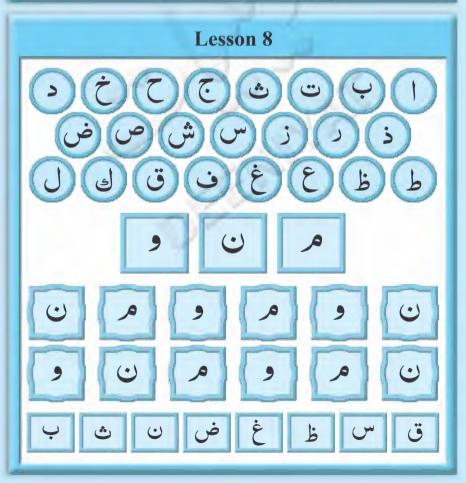




[Nooraani Qaa'idah]

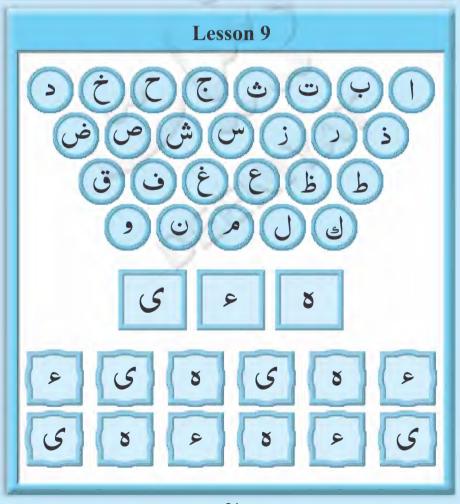


Teach 2 Days in the 2<sup>nd</sup> Month





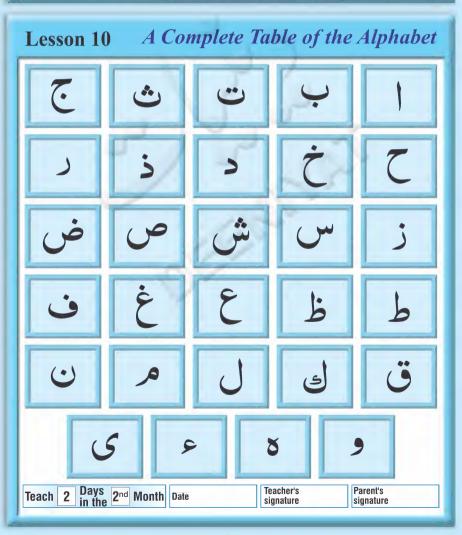






[Nooraani Qaa'idah]







# Chapter 2 Lesson 1 Different Forms of Joined Letters



### 1 - Qur'aan

[Nooraani Qaa'idah]

اب حال عمر مسلا قفس بدن بصل -بذل اك حَطَ

#### Lesson 2

#### **Examples of Joined Letters**

5	اك	y	ال	ما	امر	با	اب
---	----	---	----	----	-----	----	----

[ 1

ق تف	لث	ثی	تت	بتر	بج	بب
------	----	----	----	-----	----	----

ب ت ث ث

لح	حل	حجب	جل	جب
مخ	خق	خس	خف	<b>ح</b> ی

ネ ネ ネ ネ ネ ネ

لن	بنال	ذر	بها	ب	دب
زن	زر	مز	زم	سر	رس

طش	شط	شر	مسد	سل	سج
نضر	كض	ضا	بصل	بص	صب

# # # # # # # #

طب بط بطل حط ظر لظ ظك كظ

طظ

عش شع عد فعل غل الغ غم مغ

2 6

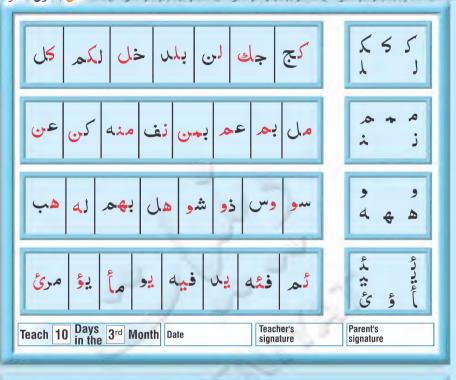
فت فر صف قفس قد قط حق حقا

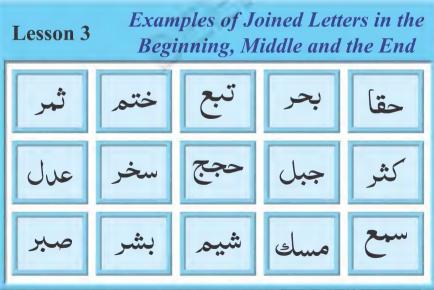
ف ف ف ق ق ق

فيه منه

[Nooraani Qaa'idah]

مل مرئ شو









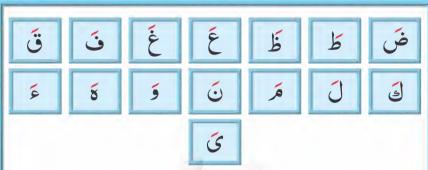


#### Chapter 3 The Harakaat (Short Vowels)

- 1 The Fat'hah \_\_\_, the Kasrah \_\_\_ and the Dhammah \_\_\_ are called the Harakaat (Short Vowels) (singular is Harakah)
- ② A letter that has any of these Harakaat is called a Mutaharrik letter.
- 3 A Mutaharrik letter is to be recited quickly without prolonging it, e.g. The baa of بَسُ
- 4 An Alif is always free of any Harakah or Sukoon, while a Hamzah is never without a Harakah or Sukoon.

# 





#### Examples of Fat'hah on Two Letter Words



نُعَ: Faa Fat'hah Fa, Ain Fat'hah A = فُعَ

### Examples of Fat'hah on Three Letter Words



ذَرَسَ = Daal Fat'hah Da, Raa Fat'hah Ra Da-ra, Seen Fat'hah Sa : دَرَسَ Teach 13 Days in the 4th Month





جز ابي ش خ ن ذ ابل ع ن ذ ابل

#### Lesson 2

#### The Kasrah

A letter with a Kasrah is always recited quickly without prolonging it. It should be recited as Ma'roof and not Majhool.



#### Examples of Kasrah on Two Letter Words



إِبِ = Alif Kasrah i, Ba Kasrah Bi : اِبِ

#### Examples of Kasrah on Three Letter Words







#### Lesson 3 The Dhammah 9

A letter with a Dhammah is always recited quickly without prolonging it. It should be recited as Ma'roof and not Majhool. Note that the sound of the Dhammah will cause the mouth to be rounded.



### Examples of Dhammah on Two Letter Words



لُثُ : Laam Dhammah Lu, Tha Dhammah Thu

[Nooraani Qaa'idah]

خَلَقُكَ بَعُلَ

#### Examples of Fat'hah on Three Letter Words

قَلَمُ

كُوْمَرَ

رُسُلُ

بَلَٰنُ

قَرُبَ

بَعُلَ

حُوْمَر

رُسُلُ= Raa Dhammah Ru, Seen Dhammah Su, Laam Dhaamah Lu : رُسُلُ

Teach 11 Days 5th Month Date

Teacher's signature Parent's signature

#### General Examples of Harakaat Lesson 4

وَجَعَلَ

خَلَقَكَ

ورجل

وَجَلَكَ

وَيَرِثُ

ذَرَاك

رزقك

شَجَرَةُ

أعظك

Days in the 6th Month Teach 7

گشُف بَثُ يَغُفِرُ اَسْفَرُ اَحُسِنُ بِسُ

1 - Qur'aan

[Nooraani Qaa'idah]

# Chapter 4 Lesson 1 The Sukoon (2)

The Sukoon is also called the Jazam. A letter with a Sukoon is called a Saakin. A Sukoon joins a letter to the previous letter.

#### Examples of the Sukoon with the Fat'hah

Hamzah Baa Fat'hah = آبُ Baa Taa Fat'hah =

























#### Examples of the Sukoon with the Kasrah

وِتْ= Waaw Taa Kasrah نِبْ Waaw Taa Kasrah

صِغ









ذِكْرَ

طِفُلُ

مِلْحُ

مِلْكَ

صِف

تَمْلِكُ

ٱنْزِلُ

ٱكْرِمْ

كِبْرُ

زِلْتَ

مَسْجِلُ

يَغُفِرُ

اَحْسِن

[Nooraani Qaa'idah]

#### Examples of the Sukoon with the Dhammah

دُفُ = Daal Faa Dhammah هُمُ Haa Meen Dhammah = هُمُ

هم

دُلُ

*ە*ك

دُفُ

قُلْتُ

أذن

حُزْن

مُلُكُ

قُلُ

أُدُخُلُ

قُلْتُمُ

مُلُهُلُهُ

فُلُكُ

يُشْهَلُ

### Examples of the Sukoon with all Three Harakaat

فأثنه

وغدك

نَفْعَلُ

ارْحَمُ

يُبْعَثُ

Teach 16 Days 6th 7th Month Date

Teacher's signature Parent's signature

#### The Hamzah Saakinah Lesson 2

The Hamzah Saakinah will be recited with a jerk.

A Hamzah will either appear in the form of an Alif or a Waaw or a Yaa.





#### **Chapter 5**

# The Letters of Maddah (Long Vowels)

There are three letters of Maddah: 1 Alif 2 Yaa 3 Waaw.

The letters of Maddah are to be prolonged for the duration of one Alif.

#### Alif Maddah \\_ Lesson 1 An Alif that comes after a fat'hah is known as "Alif Maddah" e.g تا = Baa Alif Fat'hah ع [ [ 2 ش زا 15 13 15 عا ظا كطا

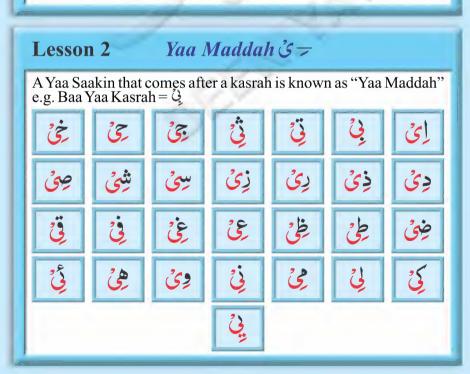
## 1 - Qur'aan

[Nooraani Qaa'idah]

دَعَانَا عِيْ اِيْ فَقَالَا ـ

كالشيئ زاد





مَقَادِيْرُ أَوْ و مُؤمِنِين

[Nooraani Qaa'idah]

#### **Examples**

دُوْنِيُ

اَرِنِيُ

فيُه

ۮؚؽ۬ؽ

رَازِقِيْنَ

مَفَاتِيْحُ

يُوارِي

تَبَاثِيْلُ مَقَادِيْرُ

دِيْنِيُ = Daal Yaa Kasrah Dee, Yaa Noon Kasrah Nee : دِيْنِيُ

Teach 7 Days 7th 8th Month Date

Teacher's signature Parent's signature

#### Waaw Maddah 32 Lesson 3

A Waaw saakin that comes after dhammah is known as "Waaw Maddah" e.g Baa Waaw dhammah

د رو

٥

وو کو

ظؤ

يۇ

[Nooraani Qaa'idah]

طَاغُوٰتَ



يَقُوْمُر

يۇرى

نۇر

**طُور** 

نۇم

سَبَقُوْنَا

دَاخِرُوْنَ

قارُون

هَارُوْنُ

تَكُونُ

بَاسِطُون رَاجِعُون

نُوْ حُ :Noon Dhammah Waaw Noo, Haa Dhammah Hu=

#### General Examples

كلامر

طأغوت

يَقُولُ

نَافَقَ

حَاوَلَ

أمِرُثُ

جَبَلُ

قَابِلُ

ثَبُودُ دُ

ريح

يَكُوْنُ

Teach 10 Days in the 8th Month

#### The Upright Fat'hah, the Upright Kasrah and the Inverted Dammah

An upright Fathah, upright Kasrah and an inverted Dhammah are all to be prolonged and recited for the duration of one Alif.



### 1 - Qur'aan

[Nooraani Qaa'idah]

#### Lesson 4

#### Upright Fat'hah 1

An upright Fat'hah is to be prolonged for the duration of an "Alif Maddah e.g upright fat'hah upright fat'hab upright fat'hab



#### Examples



اَدَمُ Hamza upright fat'hah AA, dal fat'hah DA, AADA, meem fat'hah MA = AADAMA (الأكمَر)

Teach 6 Days in the 8th Month



[Nooraani Qaa'idah]

#### Upright Kasrah -Lesson 5

An upright Kasrah is to be prolonged for the duration of "Yaa . Yaa kasrah ب , Yaa kasrah ب , Yaa kasrah كي .



#### Examples

هنِه

Hamza upright kasrah EE, laam upright fat'hah LAA, EELA, fa:الْف (الفي) kasrah FI = EELAFI

Teach 6 Days 8th 9th Month Date

Teacher's signature

که رسولهٔ ماؤری - س ایام کی دوری

### 1 Qur'aan

[Nooraani Qaa'idah]

#### Lesson 6 Inverted Dhammah 4

An inverted dhammah is to be prolonged for the duration of "Waaw Maddah". e.g Baa inverted dhammah = بُو, Baa waaw dhammah











































60













ئ

Examples

جُنُودُه

ایاتُهٔ

رَسُوْلُهُ

کاؤک

لَهُ

مَاؤْدِي

جَعَلَهُ

مَوَازِيْنُهُ

وَرِثُهُ

تِلاوَتُهُ

قرِيْنُهُ

غَاؤن

Daal alif fat'hah DAA, waaw inverted dhammah WOO, DAAWOO, dal Fat'hah DA = DAAWOODA (کَاوُکَ).

Teach 6 Days in the 9th Month

### 1 - Qur'aan

[Nooraani Qaa'idah]

دَعَوْثُ هَوْ عَوْ اَوْ صَوْمُ اِ

#### Chapter 6 The Letters of Leen

There are two letter of Leen. Waaw Leen. Yaa Leen. These letters are to be read quickly and gently in the ma'roof way and not majhool.

#### Lesson 1 Waaw Leen 3 =

Waaw Leen is a Waaw Saakin that comes after a Fat'hah. E.g BA WAAW Fat'hah BAW





























#### Examples

مَوْثُ

سَوْنَ

صَوْمُ

حَوْلَ

اَوْنِ

دَعَوْثُ

شَرَوْهُ

بَغَوْتَ

گؤثر

فَوْزُ

بَلَوْنَا

بَنَوُهَا

اَوْنِ Hamzah waaw fat'hah AU, fa kasrah FI = AUFI اَوْنِ

Teach 6 Days in the 9th Month

این

Lesson 2

[Nooraani Qaa'idah]

#### Yaa Leen &

Yaa Leen is a Yaa that comes after a Fat'hah. E.g BAA YAA . کن Fat'hah BAY



















































ین

**Examples** 

عَلَيْهَا







أَيْنَ Hamzah Yaa fat'hah AY, Noon fat'hah NA= AYNA: أَيْنَ

Teach 5 Days 9 in the

10 Month Date

Teacher's signature



[Nooraani Qaa'idah]

كَيْنِيُ رَّا ظَّامٌ يَرُونَهَا شَا-يَسْتَوْفُونَ عِـٰ

# Examples of the Letters of Maddah and Leen

عَيْنَيْنِ

<u>کانِ قِیْن</u>

بِٱيۡدِيۡ

بَيْنِي

رُءُوْسِهِمْ

يستوفون

مَكَانَ

مَوْعُوْدُ

يرؤنها

هَيْهَاتَ

عَلَيْهِمْ

فِرْعَوْنَ

يشكفون

گيْدِي

كفِرُوْنَ

سَيَعْلَمُوْنَ

Teach 3 D

Days in the 10th Month

### Chapter 7 Tanween

Two fat'hah, two karsrah and two dhammah are known as tanween. Tanween is to be recited with sound from the nose e.g. BATwo fat'hah [5], BAtwo kasrah 4], BAtwo dhammah 49.

### Lesson 1 The Tanween of Two Fat'hah 💆

An Alif will written after a letter that has two fat'hah.















صًا















### 1 - Qur'aan

[Nooraani Qaa'idah]

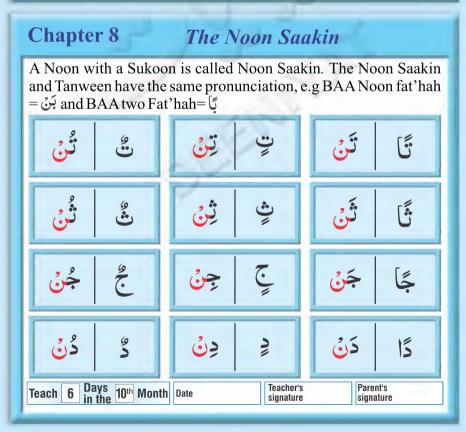














#### 1 - Qur'aan

[Hifdhus Surah]

#### Definition

**Hifdhus Surah**: To memorize any surah from the Qur'aan is called Hifdhus Surah.

#### Words of Encouragement

Hadeeth: Nabi Muhammad said, "It will be said to the person of the Qur'aan (Haafidh), Recite the Qur'aan and climb (the levels of Jannah) and recite steadily as you had been reciting in the world. Indeed, your level shall be where you recite the last verse."

Hadeeth: Nabi Muhammad علي also said, "The heart without any portion of the Qur'aan is like a deserted house."

[Tìrmidhi : 2913, Ibnu Abbaas (عُنْاسُةُ)]

One must therefore make an effort to memorise the Qur'aan. The least one can do is to memorise as much as is sufficient to perform salaah properly.

#### Guidelines for the Teacher

The memorisation of Suratul Faatihah, Suratul Lahab, Suratul Ikhlaas, Suratul Falaq and Suratun Naas have been included in the Hifdus Surah topic of this year's syllabus.

The most important aspect while making the students memorise these surahs is that they should do this collectively paying full attention to the rules of tajweed. The teacher should recite the surah for a few days before asking the students to recite. In this way the surahs will be easily memorised.



[Hifdhus Surah]



#### Lesson 1

#### Ta'awwuz

# آعُوٰذُ بِاللهِ مِنَ الشَّيْطِي الرَّجِيْمِ ·

Teach 10 Days in the 1st Month

#### Lesson 3

#### Tasmiyah

بشم الله الرَّحْلن الرَّحِيْمِ

Teach 10 Days 1st Month Date

Teacher's signature Parent's signature

#### Lesson 3

#### Suratul Faatihah

سُورَةُ الْفَاتِحَةِ

بسم الله الرَّحلن الرَّحيْم

ٱلْحَمْلُ لِلَّهِ رَبِّ الْعُلَمِيْنَ ﴿ الرَّحْلِي الرَّحِيْمِ ﴿

مْلِكِ يَوْمِرِ الدِّيْنِ صُّ إِيَّاكَ نَعْبُدُ وَ إِيَّاكَ نَسْتَعِيْنُ صُّ

اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ في صِرَاطَ الَّذِيْنَ ٱنْعَمْتَ

عَلَيْهِمْ أَهْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ٥

Teach 40 Days 2nd 3rd Month Date

Teacher's signature



[Hifdhus Surah]

تَبَّتْ يَكَآ أَنِي لَهَبِ وَّتَبَّ أَنْ مَآ أَغْنَى عَنْهُ مَا لُهُ وَمَا

كَسَبَ أَن سَيَصْلَى نَارًا ذَاتَ لَهَبِ أَن وَامْرَاتُهُ اللهِ اللهِ عَلَى اللهُ اللهُ اللهُ اللهُ اللهُ الله

حَمَّالَةُ الْحَطَبِ أَنْ فِي جِيْدِهَا حَبُلٌ مِّنُ مَّسَدٍ أَنَّ

Teach 25 Days 4th 5th Month Date

signature

Parent's signature

## بِسْمِ اللهِ الرَّحْلُنِ الرَّحِيْمِ ۞ سُوْرَةُ الْإِخْلَاصِ Lesson 5 Suratul

قُلُهُ اللهُ أَحَدُ أَللهُ الصَّمَدُ فَلَمْ يَلِكُ لا وَلَمْ يُولُكُ فَ

وَلَمْ يَكُنُ لَّهُ كُفُوًّا أَحَدُّ ۞

Teach 15 Days 5th Month Date

signature

Parent's signature

# 

قُلْ أَعُوْذُ بِرَبِ الْفَكَقِ ﴿ مِنْ شَرِّ مَا خَلَقَ ﴿ وَمِنْ شَرّ

غَاسِقِ إِذَا وَقَبَ ﴿ وَمِنْ شَرِّ النَّفُّتُتِ فِي الْعُقَدِ ،

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَلَ ٥

Teach 20 Days in the

6th Month Date

Teacher's signature







قُلْ أَعُوْذُ بِرَبِّ النَّاسِ فَمَلِكِ النَّاسِ فَ إِلَهِ النَّاسِ فَ إِلَهِ النَّاسِ فَ

مِنْ شَرِّ الْوَسُوَاسِ لَا الْخَنَّاسِ صُّ الَّذِي يُوسُوسُ فِي

صُدُورِ النَّاسِ فَ مِنَ الْجِنَّةِ وَالنَّاسِ فَ

Teach 20 Days 7th Month Date

signature

Parent's signature

#### Lesson 8

Revision of Ta'awwuz, Tasmiyah and Suratul Faatihah

Teach 20 Days 8th Month Date

Teacher's signature

Teacher's

signature

Parent's signature

#### Lesson 9

Revision of Suratul Lahab and Suratul Ikhlaas

Teach 20 Days in the 9th Month Date

Parent's signature

#### Lesson 10

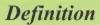
Revision of Suratul Falaq and Suratun Naas

Teach 20 Days 10th Month Date

Teacher's signature



Du'aa and Sunnah



**Du'aa and Sunnah:** Asking from Allaah Ta'aala is called du'aa and the ways of Nabi Muhammad is called Sunnah.

#### Words of Encouragement

Hadeeth: Nabi Muhammad said, "The action most liked by Allaah is du'aa." [Mustadrak: 1801, Abu Hurairah

**Hadeeth:** He who remains steadfast upon my sunnah, when my ummah is corrupted will receive the reward of a shaheed (martyr).

[Mu'ajamul Kabeer : 1320, Abu Hurairah وُقُولُنْهُونَا [Mu'ajamul Kabeer : 1320, Abu Hurairah

The life of our beloved Nabi Muhammad is a perfect and complete example for us. It is therefore necessary that we learn and practice the sunnah way of doing all our actions in every situation and the du'aa that he recited at every moment. This is most beloved to Allaah Ta'ala who will not only make us successful in the hereafter but has also promised to give us peace, safety and respect in this very world.

#### Guidelines for the Teacher

The du'aa for eating sleeping, using the toilet, the sunnah way of eating and drinking water and five specific du'aas for various occasions. Such as "بِيسُورِاللّهِ ، ٱلْحَمُدُ لِللّهِ ، جَزَاكَ اللّهُ" etc have been included in the Du'aa and Sunnah syllabus of this year.

These du'aas and Sunnahs should be taught collectively. If the students can easily memorise the translation they should do so but they should not be compelled to memorise it. It is important to ensure that the students practice upon these Du'aas and Sunnahs. Therefore the teacher should motivate and encourage the students with love and affection to put these du'aas and sunnahs into practise and also monitor them. He should also instruct the students to inform their parents and family members.

[Du'aa and Sunnah



#### Lesson 1 Du'aa before Eating

[Tirmidhi : 1858, Aa'ishah والمناطقة المناطقة ا

بسمراللو

**Translation:** I begin eating in the name of Allaah.

Teach 4 Days in the 1st Month

## Du'aa and Sunnah

## Lesson 2 If one Forgets the Du'aa before Eating, Recite the Following Du'aa

بِسْمِ اللهِ أَوَّلَهُ وَاخِرَهُ

[Abu Daawood : 3767, Aa'ishah [أشخانا]

**Translation:** I eat in the name of Allaah at t-he beginni-ng a-nd -at .the end

Teach 7 Days in the 1st Month

### Lesson 3 Du'aa after Eating

ٱلْحَمْدُ لِلهِ الَّذِي أَطْعَمَنَا وَسَقَانَا وَجَعَلَنَا مُسْلِمِينَ

[Tirmidhi : 3457, Abu Saeed ﴿ وَالْمُعَالِدُهُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ

**Translation:** All praise is for Allaah, Who has made us eat, drink and has made us Muslims.

Teach 9 Days 1st Month Date Teacher's signature Parent's signature

#### Lesson 4 The Sunnah Way of Eating

- 1 To spread out a cloth on the floor. [Bukhaari: 5415, Anas [Bukhaari]]
- 2 To wash both hands up to the wrists. [Tirmidhi: 1846, Salmaan [7]]



[Du'aa and Sunnah



③ To say the du'aa before eating. [Tirmidhi: 1858, Aa'ishah[元成]]					
4 To sit either with one or both legs folded beneath. [Ibnu Maajah : 3263, Abdullaah Bin Umar (1968), Fathul Baari : 9/542]					
(5) To eat with the right hand. [Bukhaari: 5376, Umar Bin Abu Salmah 译版]					
6 To eat the food right in front of you.					
[Bukhaari: 5376, Umar Bin Abu Salmah 译版]					
7 To eat with three fingers. [Muslim: 5417, Ka'ab Bin Maalik 逐過]					
图 To pick up and eat any food that falls down. [Muslim: 5421, Jaabir 過過]					
9 To clean the plate and lick the fingers. [Muslim: 5420, Jaabir المنافعة]					
10 Not to lean while eating. [Tirmidhi: 1830, Abu Juhaifah					
11) Not to find any fault in the food. [Bukhaari: 5409, Abu Hurairah					
12 Not to eat food that is too hot. [Mustadrak: 7125, Jaabir 過過]					
① To say du'aa after eating. [Tirmidhi: 3457, Abu Saeed 经验]					
(4) To wash the hands and rinse the mouth after eating.					



Teach 20

#### Lesson 5

Days in the 2<sup>nd</sup> Month

Date

#### The Sunnah Way of Drinking Water

[Tirmidhi : 1846, Salmaan كَانْشَعَنْ Bukhaari: 5454, Suwaid وَكُونَانِشَعَنْ اللَّهُ اللَّهُ عَنْدُ

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signature

- 1) To drink with the right hand. [Muslim: 5384, Ibnu Umar [ ]
- 2 To sit and drink. [Tirmidhi: 1879, Anas [T



[Du'aa and Sunnah



(3) To look into the water before drinking.

[Abu Dawood : 3719, Ibnu Abbaas (عَنْ اللَّهُ ; Bazlul Majhood : 11/450 B]

(4) To say "بنيم الله before drinking. [Tirmidhi:

[Tirmidhi : 1885, Ibnu Abbaas 🕬 ]

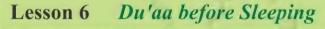
(5) To drink in three breaths.

[Muslim : 5405, Anas ﴿ وَالْمِنْ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ ا

آنځنا باله " after drinking.

[Tirmidhi : 1885, Ibnu Abbaas المُعْنَامُةُ عَلَيْهِ عَلَيْهِا [Tirmidhi : 1885, Ibnu Abbaas المُعْنَامُةِ المُ

Teach 5 Days in the 3rd Month



# ٱللَّهُمَّرِ بِاسْمِكَ أَمُوْتُ وَأَحْيَا

[Bukhaari : 6314, Huzaifah والمخالفة عنا المناطقة المناط

Translation: O Allaah! In Your name do I

die and live.

Teach 5 Days in the 3rd Month

### Lesson 7 Du'aa after Waking Up

ٱڵۘڪؠ۫ۮؙۑڷٚٶٳڷۜڹؽٲؙڂؽٵؽؘٵؠؘۼۘٙٙ مَا أَمَاتَنَا وَإِلَيْوِالنُّشُوْرُ

[Bukhaari : 6314, Huzaifah والمختالة عنا المناطقة [Bukhaari : 6314, Huzaifah المناطقة المناط

**Translation:** All praise is for Allaah Ta'aala who gave us life after giving us death and we will be raised before Him.

Teach 10 Days | 3rd | Month | Date

Teacher's signature

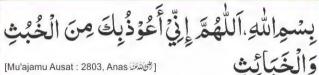




Du'aa and Sunnah

### Lesson 8 Du'aa before Entering the Toilet





**Translation:** I enter in the name of Allaah Ta'aala, O Allaah! I seek Your protection from the evil male and female jinn.

Teach 12 Days in the 4th Month

Lesson 9

Du'aa after Leaving the Toilet

غُفْرَانَكَ، ٱلْحَمْلُ لِللهِ الَّذِي أَذْهَبَ عَنِّي الْأَذْي وَعَافَانِيُ

**Translation:** O Allaah! I seek Your forgiveness. All praise is for Allaah Ta'aala who has removed harm from me and has given me ease and comfort.

Teach 25 Days 4th 5th Month Date

Teacher's signature

Parent's signature

## Lesson 10 Specific Du'aas for Various Occasions

On meeting a Muslim Greet him by Saying:

اَلسَّلا مُرعَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

[Tirmidhi : 2689, Imraan Bin Husain [وُثُونَالِيُّا عَلَيْهِ

**Translation :** May Allaah's peace, mercy and blessings be upon you.



[Du'aa and Sunnah



#### If a Muslim bids Salaam Reply by Saying:

وَعَلَيْكُمُ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

[Musnadu Ahmad : 12612, Anas ﷺ]

**Translation:** May Allaah's peace, mercy and blessings be upon you too.

When Starting Something Good, Say:

بِسْمِاللهِ الرَّحْلنِ الرَّحِيْمِ

[Al Azkaar : 1/156, Abu Hurairah ﴿ الْحُنْوَانُونَ الْعَالَى اللَّهِ الْعَلَيْكِ الْعَلَيْكِ الْعَلَيْكِ الْعَ



**Translation:** I begin with the name of Allaah the most beneficent the most merciful.

When Asked how one is or when Receiving a Bounty, Say:

[Ibnu Maajah : 3805, Anas الشَّحَانُ [

آلُحَمُٰ لُ لِلَّهِ

**Translation**: All praise is for Allaah.



When Someone Gives Something or Shows Kindness, Say:

جَزَاكَ اللَّهُ خَيْرًا

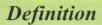
[Tirmidhi : 2035, Usamah Bin Zaid إِضْحَالِتُنْكُمُا [Tirmidhi ]

Translation: May Allaah reward you well.

Teach 16 Days 5th Month Date

Teacher's Parent's signature





Hifdhul Hadeeth: Whatever Nabi Muhammad ماليناتيام said or did is known as "Hadeeth" and memorizing the hadeeth is called "Hifdhul-Hadeeth".

#### Words of Encouragement

Hadeeth: Nabi Muhammad said, "The person who learns forty Ahadeeth to benefit the Ummah will be told on the Day of Judgement to enter Jannah from whichever door he pleases."

[Kanzul Ummal : 29186, Abu Mas'ood والمُثَافِقَةُ [Kanzul Ummal : 29186, Abu Mas'ood

There are tremendous rewards for learning, memorising and practising upon the Sunnah actions of Nabi Muhammad. This pleases Allaah and He grants the person the ability to practise upon the whole of Deen. Memorising the Ahadeeth also enlightens one's life.

#### Guidelines for the Teacher

Five Ahadeeth with their translations have been included in this year's syllabus which cover the five broad branches of Deen. viz. Imaaniyaat, Ibaadaat, Mu'aamalaat, Mu'aasharaat and Akhlaaqiyaat.

These Ahadeeth are to be taught collectively with the category of Deen they fall under and their translations. For example: "Hadeeth 1: on Imaaniyaat آلَوِيْنَ يُسُنِّ Translation: "Deen is easy" Students must also be encouraged to practise upon these Ahadeeth.





#### Lesson 1

Hadeeth No. on Imaaniyaat

اَلٰدِّيْنُ يُسُرُّ

[Sho'ab-ul-Imaan : 3881, Abu Hurairah المُثَنِينُ المُعَنِّدُ المُعَالِّدُ اللهِ المِلْمُ اللهِ اللهِ اللهِ المِل

Translation: Deen is easy.

Teach 20

Days 6th Month Date

Teacher's signature Parent's signature

#### Lesson 2 Hadeeth No. (2) on Ibaadaat

## مِفْتَاحُ الْجَنَّةِ الصَّلاةُ

[Tirmidhi : 4, Jaabir ثُونَاللُّهُ عَنْهُ ]

Translation: Salaah is the key to Jannah.

Teach 20 Days in the

7th Month Date

Teacher's signature Parent's signature

#### Lesson 3 Hadeeth No. (3) on Mu'aamalaat

## مَنْ غَشَّ فَلَيْسَ مِنَّا

[Tirmidhi : 1315. Abu Hurairah உய்க் ]

**Translation:** He who cheats is not one of us (Muslims).

Days Teach 20 in the

8th Month Date

Teacher's signature

(Agaa'id (Beliefs))



#### Definition

Aqaa'id: Those aspects of Deen that a man strongly believes from the heart are called Agaa'id.

#### Words of Encouragement

Our'aan: Allaah says in the Our'aan:

[Suratu Lugman:8]

TRANSLATION: Surely, there are gardens of bliss for those who believe and do good deeds.

Hadeeth: Nabi Muhammad علي said, Allaah Ta'aala will make the fire of Jahannam haraam on he who bears witness that there is none worthy of worship but Allaah and Muhammad is the messenger of Allaah. [Muslim : 151, Ubaadah Bin Saamit الصحى الله عنه المعالمة المعالم

The Agaa'id and beliefs of a Muslim form the foundation of the Deen of a Muslim. The more firm and correct a person's beliefs are the more firm and correct his actions will be. On the other hand, if his beliefs are weak, his actions will also be weak. It is therefore necessary for every Muslim to make an effort to correct his beliefs and strengthen the conviction of the heart.

#### Guidelines for the Teacher

The first and second kalimah of Islaam i.e. Al-Kalimatut Tayyibah and Al-Kalimatush Shahaadah with their translation have been included in this year's syllabus. They should be taught collectively. Students should be made aware of the fact that everything in these kalimahs need to be strongly believed from the heart and said with the tongue.



#### 3 - Agaa'id and

#### Lesson One Al Kalimatut Tavvibah

# لآإلة إلَّا اللهُ مُحَمَّدٌ رَّسُولُ اللهِ

[Mu'ajamus Sageer : 992, Umar الصَّحَانَةُ عَنْهُ [

**Translation:** There is none worthy of worship but Allaah, is the messenger of Allaah.

Teach 40 Days 1st 2nd Month Date Teacher's signature

#### Lesson Two Al Kalimatush Shahaadah

# أَشْهَدُ أَنْ لَّآ إِلَّهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبُدُهُ

# وَرَسُولُهُ

[Mustadrak : 9. Abdullaah Bin Amr Bin Aas المُعْلِقَالِينَا عَلَيْهِ السَّامَةِ عَلَيْهِ السَّامَةِ السَّامِةِ السَّامِ السَّامِةِ السَّامِةِ السَّامِةِ السَّامِةِ السَّامِةِ السَّامِ السَامِ السَّامِ السَّام

**Translation:** I bear witness that there is none worthy of worship but Allaah and I bear witness that Muhammad مالنتياتيك is the servant and messenger of Allaah.

Teach 60 Days 3rd 4th 5th Month Date

Teacher's signature Parent's signature

Parent's

signature

[Salaah]



#### **Definition**

**Salaah**: To display one's devotion and obedience to Allaah Ta'aala in a specific manner is called salaah.

#### Words of Encouragement

Hadeeth: Nabi Muhammad على said, "Salaah is a pillar of Deen."

Hadeeth: Nabi Muhammad علي said, "Salaah is the key to Jannah."

Hadeeth: Nabi Muhammad على also said, "The comfort of my eyes is in salaah." [Mustadrak: 2676, Anas المخالفة على المعالمة المعال

Salaah is the most important act of worship in Islaam. Allaah has promised forgiveness, a good life and blessings in the livelihood for he who performs salaah regularly. It is therefore important for every muslim to learn the correct method of salaah and perform it with regularity.

#### Guidelines for the Teacher

The purpose of introducing this topic is that every student should perform wudhu and salaah correctly. After making the students collectively memorise all the words that are recited in salaah they are to be taught to perform wudhu and salaah according to the sunnah way given under the title "The method of performing wudhu and salaah" practically once a week. This practical demonstration of wudhu and salaah should be done collectively. During the first week the teacher should practically demonstrate wudhu and salaah. Thereafter, he should make the students do the practical demonstrations weekly.



(Salaah)

- The practical demonstration of wudhu should be done by taking the students to the place designated for wudhu. Ask one student to perform wudhu in front of the class according to the way given under the title "The method of performing wudhu." Ensure that the student performs the wudhu correctly by fulfilling all the faraa'idh and sunan and monitor the way they wash their faces, hands, feet and the manner in which they make masah. Correction of any mistake should be done in front of the students.

Thereafter, the teacher should appoint one student as an Imaam to perform the salaah. In this way each student should be given the opportunity to perfom the salaah while the teacher monitors them to ensure that the salaah is performed in the sunnah way and the ruku, sajdah and all postures of salaah are correct. Each student will be able to perform salaah correctly if the practical demonstrations are conducted in the above manner. Any student joining the class during the course of the year should also be included in these practical demonstrations.

Note: The manner of performing salaah given under the title "The method of performing salaah has been include in this book for the big students.

[Salaah]



#### Lesson 1 The Words of Salaah

At-Takbeer Tahreemah (to be recited when starting the salaah):

اَللَّهُ أَكْبَرُ

[Tirmidhi : 238, Abu Saeed يَشْكِينَاللُّوعَنْهُ [

The Tasbeeh of Ruku:

سُبُحَانَ رَبِيَّ الْعَظِيْمِ

[Tirmidhi : 261, Ibnu Mas'ood المُخْتَلِنْهُ عَنْهُ [

The Tasmee (to be recited when coming up from Ruku):

سَبِعَ اللهُ لِمَنْ حَبِدَهُ

The Tahmeed (to be recited while standing after the Ruku):

رَبَّنَا لَكَ الْحَنْدُ

[Bukhaari : 722, Abu Hurairah والمناطقة ]

The Tasbeeh of Sajdah:

سُبْحَانَ رَبِيّ الْأَعْلَى

[Tirmidhi : 261, Ibnu Mas'ood الشَّعْتَةُ عَلَيْهُ [Tirmidhi : 261, Ibnu Mas'ood]

Salaam:

اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ

[Tirmidhi : 295, Ibnu Mas'ood وَشُولَاللُّهُ عَنْهُ [Tirmidhi : 295, Ibnu Mas'ood]

Teach 40 Days 1st 2nd Month Date

Teacher's signature Parent's signature



Lesson 2

#### Thanaa

سُبْحَانَكَ اللَّهُمِّ وَبِحَبْدِكَ وَتَبَارَكَ اسْبُكَ وَتَعَالَى

جِدُّكَ وَكَرَالِكَ غَيْرُكَ [﴿ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ

Teach 20 Days 3rd Month Date

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#### Lesson 3

#### At-Tashahhud

اَلتَّحِيَّاتُ بِللهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ، اَلسَّلامُ عَلَيْكَ النَّبُّ وَرَحْمَةُ اللهِ وَبَرَكَاثُهُ، اَلسَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ الصَّالِحِيْنَ، أَشْهَدُ أَنْ لَّآ إِلٰهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّلًا عَبْلُهُ وَرَسُولُهُ [Bukhaari : 1202, Ibnu Mas'ood يُغْوِينَاللُّهُ عَنْهُ [Bukhaari : 1202, Ibnu Mas'ood

Teach 40 Days 4th 5th Month Date

Teacher's signature signature

#### The Method of Performing Wudhu

It is necessary to attain purity before performing salaah. This method of purifying oneself is called wudhu.

[Shaami: 1/223,Kitaabuttahaarah, Sunanul Wudhu]

(1) To make an intention to please Allaah and to attain purity.

[Bukhaari : 1, Umar نَوْسُلُغُونَّ; Shaami : 1/272, Kitaabuttahaarah, Sunanul Wudhu]

(2) To perform wudhu with clean water.

[Abu Daawood : 83, Abu Hurairah ﴿ تَعْمَالُسُعَنَا Shaami : 2/20, Baabul Miyaah]



(3)To recite Bismillah before performing wudhu.

[Nasai : 78, Anas كُوْنِلْمُعَدُّ ; Shaami : 1/278, Kitaabuttahaarah, Sunanul Wudhu]

To wash both hands up to the wrists three times. (4)

> [Bukhaari : 159, Uthmaan Bin Affaan: Shaami : 1/286, Kitaabuttahaarah, Sunanul Wudhul

To use the miswaak or the finger if the miswaak is not available.

> [Bukhaari : 887, Abu Hurairah كَانُولْشَاعَةُ ; Sunanul Kubra, Baihagi:179 Anas كَانُولْشُونَ }; Shaami:1/296,302, Kitaabuttahaarah, Sunanul Wudhul

To gargle the mouth three times.

[Bukhaari : 159, Uthmaan Bin Affaan عُنْ اللَّهُ عَنْيُ ; Shaami : 1/306, Kitaabuttahaarah,

Sunanul Wudhul

To rinse the nostrils three times and use the little finger of the left hand to clean them.

> [Bukhaari :185, Abdullaah Bin Zaid ﴿ كَانُونَامُ Shaami : 1/306,308, Kitaabuttahaarah, Sunanul Wudhul

To wash the face three times from one earlobe to the other and (8) from the hairline above the forehead to below the chin.

> [Bukhaari : 159, Uthmaan Bin Affaan المُنشِعُّة: Shaami : 1/235, Kitaabuttahaarah, Arkaanul Wudhu;1/315, Kitaabuttahaarah, Sunanul Wudhu]

To wash both arms three times to above the elbows. To wash the right arm first then the left arm and to make khilaal of the fingers.

> [Bukhaari : 159, Uthmaan Bin Affaan المُعَلِينَةُ ; Shaami : 1/247, Kitaabuttahaarah, Arkaanul Wudhu; 1/315-332, Kitaabuttahaarah, Sunanul Wudhu]

To wet the hands and make masah of the whole head, the ears (10)and the nape only once.

[Bukhaari : 192, Abdullaah Bin Zaid ﴿ وَأَنْ اللَّهُ عَلَيْكُ Tirmidhi : 36, Ibnu Abbaas وَاللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللللللَّاللَّا اللَّهُ اللَّا اللَّهُ اللَّاللَّ الللَّهُ الللللّل 1/288, Baab Sunanul Wudhu; Shaami: 1/323-336, Kitaabuttahaarah, Sunanul Wudhu]

(11)To wash both feet up to above the ankles three times. To wash the right foot first then the left foot and to make khilaal of the toes.

[Bukhaari : 159, Uthmaan Bin Affaan رَضُونَ شُعَدُهُ ; Shaami : 1/247, Kitaabuttahaarah, Arkaanul Wudhu; 1/315-332, Kitaabuttahaarah, Sunanul Wudhu]

(12)To wash the face, arms and feet thoroughly.

[Musnadu Ahmad : 16441, Abdullaah Bin Zaid ﴿ تَعْنَالْلَمَعْنَا كَا Shaami : 1/331, Kitaabuttahaarah, Sunanul Wudhu]

To recite the du'aa after wudhu.

[Tirmidhii : 55, Umar ﴿ثَانِينُونَةُ; Shaami : 1/345, Kitaabuttahaarah, Sunanul Wudhu]



[Salaah]

#### The Sunan of Salaah

# Qiyaam (Standing up) and Raising the Two Hands

- 1 To stand upright without bending the head when saying the takbeerat-ut-tahreemah.[Suratul Baqarah: 238; Shaami: 3/479, Sunanus Salaah]
- 2 To raise both hands up to the earlobes when saying the takbeerat-ut-tahreemah.

[Muslim : 891, Maalik Bin Huwairith ﷺ; Shaami : 4/4, Baabu Sifatis Salaah, Fasl]

3 To face the palms towards the Qiblah.

[Tabrani Kabir:711, Ibnu Umar إيني (Shaami : 4/4, Sunanus Salaah]

4 To keep the fingers in their natural position, i.e. neither spread apart nor closed.

[Sahi Ibnu Khuzaimah : 459, Abu Hurairah ﷺ; Shaami : 3/476, Sunanus Salaah]

(5) To keep a space of at least four fingers between the feet and to ensure that the toes face the Qiblah.

[Nasai : 893, Abdullaah Bin Mas'ood 🎉 ; Shaami : 3/384, Bahasul Qiyaam]

(6) To look at the place of sajdah without bending forward in Qiyaam. [Sunanul Kubra Lil Baihaqi: 3686, Anas 逐端 Shaami: 3/489, Aadaabus Salaah]

#### Folding the Hands

- 1 To place the palm of the right hand on the back of the palm of the left hand. [Bukhaari: 740, Sahal Bin Sa'ad (Shaami: 2/172, Sunanus Salaah]
- ② To form a ring with the thumb and the little finger while holding the wrist.

[Muatta Imaam Muhammad ma'a Sharhihi :2/62; Shaami : 4/19, Baab Sifatis Salaah, Fasl]

3 To place the remaining three fingers on the forearm of the left hand.

[Muatta Imaam Muhammad ma'a Sharhihi 2/62; Shaami: 4/19, Baab Sifatis Salaah, Fasl]

(4) To fold the hands below the navel.

[Abu Daawood : 758, Abu Hurairah ثَنْ اللُّهُ \$\tailor{\text{continuity}}; Shaami : 4/18, Sunanus Salaah]

[Salaah]



#### The Ruku

1) To go into ruku while saying takbeer.

[Bukhaari: 789, Abu Hurairah عُنْوَلُنْلُعَةُ; Shaami: 4/40, Baabu Sifatis Salaah, Fasl]

(2) To hold the knees with both the hands.

[Abu Daawood : 734, Abu Humaid ; Shaami : 4/40, Baabu Sifatis Salaah]

3 To keep the fingers apart while holding the knees.

[Abu Daawood : 731, Abu Humaid نفيلنانية; Shaami : 4/40, Baabu Sifatis Salaah, Fasl]

4 To keep the legs upright.

[Mu'ajamu Kabeer : 12781, Ibnu Abbas ﴿ثَوْنَاسُلَتُمْ Shaami : 4/40, Baabu Sifatis Salaah, Fasl]

5 To keep the back straight.

[Bukhaari : 828, Abu Humaid ثنانديكيُّة; Shaami : 4/40, Baabu Sifatis Salaah, Fasl]

6 To keep the head and the back at the same level.

[Abu Daawood : 731, Abu Humaid ﴿ كَانُ اللَّهُ عَنْهُ ; Shaami : 4/40, Baabu Sifatis Salaah, Fasl]

To recite "سُبْحَانَ رَبِيّ الْعَظِيْمِ" at least three times.

[Abu Daawood : 886, Abdullah Bin Mas'ood يُؤْمُنُ اللهُ Shaami : 4/40, Baabu Sifatis Salaah, Fasl]

(۱) When rising from ruku, the Imaam will say "شبع الله لِمَنْ حَبِدَهُ", thereafter, the muqtadi will say "رَبَّعَالَكَ الْحَبْد " A munfarid (the person performing salaah alone) will recite both.

[Bukhaari : 722, Abu Hurairah ثُونَاللَّهَ ; Shaami : 4/49, Baabu Sifatis Salaah, Fasl]

9 To rise from ruku calmly and to stand upright.

[Bukhaari : 793, Abu Hurairah المُعَانِينُ ; Shaami : 3/445, Waajibaatus Salaah]

**Note:** To stand upright after the ruku is called qau'mah. Qau'mah is wajib (compulsory) and special attention should be given to perform it correctly.

[Bukhaari : 793, Abu Hurairahﷺ, Shami: 445/3 Waajibatus salaah]



[Salaah]

#### Going into Sajdah

1 To say the takbeer for sajdah.

[Bukhaari : 789, Abu Hurairah المُعْنَالُهُ ; Shaami : 4/54, Baabu Sifatis Salaah, Fasl]

② To keep the head and chest upright without bending forward while going for sajdah.

[Nasai 1084, Hakim المحافظة, Shaami: 4/54. Baabu Sifatis Salaah, Fasl]

3 To place the knees on the ground first, then the hands, followed by the nose and finally the forehead when going into sajdah. [Abu Daawood:838, Waail Bin Hajr Shaami: 4/45, Baabu Sifatis Salaah, Fasl]

#### The Sajdah

1 To place the head between the hands.

[Muslim 923, Waail Bin Hajr المُعْتَلُةُ Shaami : 4/55, Baabu Sifatis Salaah, Fasl]

- 2 To place both the forehead and the nose on the ground in sajdah. [Muslim:1127, Ibnu Abbas (3) Shaami: 4/54, Baabu Sifatis Salaah, Fasl]
- 3 To keep the stomach away from the thighs in sajdah.

[Muslim : 1135, Mai'moonah يَتْوَاللُهُ \$; Shaami : 4/62, Baabu Sifatis Salaah, Fasl]

4 To keep the arms away from the sides.

[Bukhaari : 390, Abdullah Bin Maalik ﷺ; Shaami : 4/62, Baabu Sifatis Salaah, Fasl]

5 To keep the elbows off the ground.

[Muslim : 1132, Baraa ﴿ نَصْنَالْمُعَنَّ ; Maraqiul Falah : 1/132, Sunanus Salaah]

To recite "مُنْبِحان رِبِيّ الْأَعْلى" at least three times.

[Abu Daawood : 886, Abdullaah Bin Mas'ood نفاشق ; Shaami : 4/63, Baabu Sifatis Salaah, Fasl]

7 To keep the toes on the ground bending them towards the Qiblah.

[Bukhaari : 828, Abu Humaid Assaa'idi ﷺ; Shaami : 4/63, Baabu Sifatis Salaah, Fasl]



[Salaah]

8 To keep the fingers closed in sajdah.

[Sahi Ibnu Hibbaan : 1920, Waail Bin Hajr گالشنگئ ; Shaami : 4/63, Baabu Sifatis Salaah, Fasl]

To look at the tip of the nose in sajdah.

[Shaami : 3/489, Baabu Sifatis Salaah, Fasl]

10 To say the takbeer again when rising from the sajdah.

[Bukhaari : 789, Abu Hurairah كَالْمُعَانِيُّةُ; Shaami : 4/73, Baabu Sifatis Salaah, Fasl]

**Note:** It is waajib (compulsory) to sit calmly between the two sajdahs. This posture is called jalsah and special attention should be given to perform it correctly.

[Bukhaari : 793, Abu Hurairah المُؤَيِّنُ Shaami :3/445, Waajibaatus Salaah]

#### Rising from Sajdah

- 1 To keep the head and chest upright without bending it while rising from sajdah. [Shaami: 4/73, Baabu Sifatis Salaah, Fasl]
- 2 To first raise the forehead, then the nose, followed by the hands and finally the knees when rising from sajdah.

[Abu Daawood : 838, Waail Bin Hajr ﴿ وَعُونَالِيمَا يَعْنَا Shaami : 4/55, Baabu Sifatis Salaah, Fasl]

#### The Qa'dah (Sitting Posture)

- 1 To keep the right foot upright and lay the left foot flat and sit on it and to ensure that the toes of both the feet are facing the Qiblah. [Abu Daawood: 783, Aa'ishah ; Shaami: 4/82, Baabu Sifatis Salaah, Fasi]
- ② To place both hands on the thighs and to look into the lap in qa'dah. [Abu Daawood: 726, Waail Bin Hajr 送城 ; Shaami: 4/82, Baabu Sifatis Salaah, Fasl; 3/489, Aadaabus Salaah]
- 3 To recite tashahhud in the qa'dah.

[Bukhaari : 1202, Abu Ma'sood نُوُلُونُكُونَ Shaami: 50/4 Waajibaatus salaah]

To make a ring with the thumb and middle finger and to lift the right index finger when saying "عَالِكُ" and drop it when saying "إِلَّا اللهُ" while recting the tashahhudd.

[Abu Daawood : 726, Waa'il Bin Hajir الله ; Aa'la-us-Sunan: 883/2; Shaami : 85/4, Baabu sifatis Salaah, Fasl



(Salaah)

To send salutation on Nabi Muhammad عليه after reciting Tashshud in the last qa'dah.

[Bukhaari : 3370, Ka'ab bin Ujrah نَعْنَاللُمْ : shaami 91/4 Baabu sifatis Salaah, fasl]

6 To recite any du'aa narrated in the Qur'aan or Hadeeth after sending salutation.

[Bukhaari : 834, Abu Bakr گُونْشَكَنْ Shaami : 4/120, Baabu Sifatis Salaah, Fasl]

#### The Salaam

1) To turn the face to both the sides when making salaam.

[Muslim : 1343, Sa'ad Bin Abi Waqqaas ﴿ وَفَاللَّهُ عَلَىٰ Shaami : 4/128, Baabu Sifatis Salaah, Fasl]

② To begin with the right side when making salaam.

[Muslim : 1343, Sa'ad bin Abi Waqqaas ﴿ثَوْنَالْمُعَدُّ , Shaami : 4/128, Baabu Sifatissalaah, Fasl]

(3) To turn the head to such an extent while making salaam that the people from behind see one's cheek.

[Muslim : 1343, Sa'ad Bin Abi Waqqaas إِنَّوْنَ Shaami : 4/128, Baabu Sifatis Salaah, Fasl]

- 4 The Imaam should make the intention of greeting the muqtadi (followers), the angels and the pious jinn while making salaam. [Ownul Ma'abood: 3/212; Shaami: 4/134, Baabu Sifatis Salaah, Fasl]
- (5) The muqtadi should make the intention of greeting the Imaam, the angels, the pious jinn and the other muqtadis.

[Ibnu Maajah : 922, Samurah Bin Jundub ﴿ الْحَالَةُ Aunul Ma'abood: 3/212 ; Shaami : 4/135, Baabu Sifatis Salaah, Fasl]

The munfarid (one performing salaah alone) should make the intention of greeting the angels only.

[Shaami: 4/135, Baabu Sifatis Salaah, Fasl]

7 The muqtadi should make salaam with the Imaam.

[Bukhaari: 838, Itbaan Bin Maalik نَوْنَاسُكُوّ; Shaami : 4/128, Baabu Sifatis Salaah, Fasl]

(8) The second salaam should be slightly softer than the first one.

[Musannaf Ibnu Abi Shaibah : 3052, Ali ﷺ; Shaami : 4/132, Baabu Sifatis Salaah, Fasl]



(Salaah)

#### The Difference in the Salaah of Females

- 1) Women should raise their hands only up to their shoulders without taking them out of the head covering at the time of takbeerat-ut-tahreema. [Tabraani Kabeer: 17497, Waail Bin Hajr Juz Rafaulyadain Lil Bukhaari: 22, Abdu Rabbihi (Shaami: 4/71, Baabu Sifatis Salaah, Fasi]
- Women should put their hands on their chests with the palm of the right hand on the back of the palm of the left hand. Their arms should be close to their sides and their ankles should be kept together. [Shaami: 4/71, Baabu Sifatis Salaah, Fast]
- (3) In ruku, women should bend a little until their hands touch their knees without making their backs flat (like men) and place their hands on their knees without holding them. [Musannaf Ibnu Abi Shaibah: 2778, Ibnu Abbaas (\*\*); Shaami: 4/71, Baabu Sifatis Salaah, Fasl]
- 4 In sajdah, women should not keep their feet upright, but should spread it out towards the right side with their arms on the ground. The sajdah should be made as close as possible to the ground with the arms close to the sides and the stomach touching the thighs. [Musannaf Abdur Razzaque: 5072, Ali [Musannat]] (Sunanu

Kubra Baihaqi :3324, Ibnu Umar گاشترنگ, 3325, Zaid Bin Habeeb گاشترکی, Shaami : 4/71, Baabu Sifatis Salaah, Fasl]

(5) In qa'dah, women should keep their feet spread out towards the right side with the hands on the thighs and the fingers kept tightly together. [Sunanu Kubra Baihaqi 3324 Ibnu Umar 以 Musnadu Imaamu Aazam Abu Haneefah 以 136, Ibnu Umar 以 Shaami: 4/71, Baabu Sifatis Salaah, Fasi]



Salaah]

#### The Method of Performing Salaah

To perform salaah, one needs to face the Qiblah in the state of wudhu and make an intention in the heart of the salaah to be performed such as Fajr, Zuhr, etc. It is best to say the intention in words.

After making the intention, raise both hands up to the ears and say the takbeerat-ut-tahreema (اَللَّهُ أَكْبَرُ ) then fold the hands below the navel and recite the thanaa:

سُبْحَانَكَ اللَّهُمَّرِ وَبِحَبْدِكَ وَتَبَارَكَ اسْبُكَ وَتَعَالَى جَدُّكَ وَلَآ إِلٰهَ غَيْرُكَ

Then recite the ta'awwuz: أَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطِنِ الرَّجِيْمِ

Then recite the Suratul Faatihah:

بِسُمِ اللهِ الرَّحُلْنِ الرَّحِيْمِ،

اَلْحَمْدُ بِلَّهِ رَبِّ الْعُلَمِينَ ﴾ الرَّحْلَنِ الرَّحِلْ الرَّحِيْمِ فَمِلْكِ يَوْمِ الرِّيْنِ فَ إِيَّاكَ نَعْبُدُ وَ إِيَّاكَ نَسْتَعِيْنُ فَي إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ فَي صِرَاطَ

الَّذِيْنَ ٱنْعَبْتَ عَلَيْهِمْ ﴿ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۞

After reciting Suratul Faatihah, say aameen silently. Then recite the tasmiyah again, followed by a Surah of the Qur'aan, such as:

إِنَّآ اَعْطَيْنْكَ الْكَوْثَرَ أَهْ فَصَلِّ لِرَبِّكَ وَ انْحَرْ أَى إِنَّ شَانِئَكَ هُوَ الْاَبْتَرُ أَ

Thereafter, say " اَللَّهُ أَ كُبَرُ" and go into ruku. In ruku, recite the tasbeeh "سُبْحَانَ رَيِّ الْحُطْيُم" at least thrice, then rise from ruku saying "سُبْحَانَ رَيِّ الْحُطْيُم" stand upright calmly and recite "سُبِعَ اللَّهُ لِمَنْ حَمِدَة" When following an Imaam, say "رَبَّنَا لَكَ الْحَبُن" after the Imaam has said " اَللَّهُ الْحَبُن" "سَمِعَ اللَّهُ لِمَنْ حَمِدَة " and go into sajdah.

(Salaah)

Recite the tasbeeh of sajdah "گُنُونَ الْأَعْلَى " at least thrice. Then rise from sajdah saying "اللّهُ أَكْبَرُ" and sit calmly, then say "اللّهُ أَكْبَرُ" and go into sajdah for a second time. Recite the tasbeeh "مَا اللّهُ أَكْبَرُ " at least thrice. Then say " اللّهُ أَكْبَرُ " and stand up for the second rakaah. Thereafter, recite "سَنِمِ اللّهِ ", Suratul Faatihah, then repeat the "سِنمِ اللّهِ " followed by a Surah of the Qur'aan, such as:

# قُلْ هُوَ اللهُ أَحَدٌ ﴿ اللهُ الصَّمَدُ ﴿ لَمْ يَلِدُ لا وَلَمْ يُولَدُ ﴿ قُلُهُ مُؤلَدُ ﴾ وَلَمْ يُولَدُ ﴿ قُلُهُ الصَّمَدُ فَي اللهُ الصَّمَدُ فَي اللهُ الصَّمَدُ فَي اللهُ السَّامُ اللهُ اللهُل

and after completing the second rakaah in the same manner sit in q'adah. In q'adah recite tashahhud first and make a ring with the middle finger and thumb when reaching the word "أَشْهَلُ" lift the right index finger when saying " צֿוָשׁ " and drop it when saying "إِلَّا اللَّهُ". Maintain the ring made with the fingers until the end of the salaah. Then recite · · اَللّٰهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ until the end. Thereafter, recite the du'aa ... إِنَّ طَلَبْتُ نَفْسِيُ until the end and finally say " اَلسَّلاَ مُعَلَيْكُمْ وَرَحْمَةُ اللهُ " while turning your face to the right then say " اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهُ " while turning your face is the left. Two rakaahs salaah is to be completed in this manner. If performing more than two rakaahs, after tashahhud say "اَللّٰهُ أَكْبَرُ" and immediately stand up for the third rakaah. If the salaah is not fardh, complete the remaining rakaahs as discussed above and if it is fardh salaah, then only Suratul Faatihah is to be recited in the third and fourth rakaahs, no Surah is to be recited after Suratul Faatihah). Then sit down in q'adah again and recite the tashahhud, send salutations upon Nabi Muhammad الشياتيا and recite the du'aa and end the salaah with salaam.

الوَّحَلِيُّ عَلَيْ Aqaa'id and Masaa'i الرَّحِيْمُ الرَّحِيْمُ الرَّحِيْمُ الرَّحِيْمُ الرَّحِيْمُ الرَّحِيْمُ الرَّحِيْمُ الرَّحِيْمُ

Al-Asmaa-ul-Husna

#### Definition

**Al-Asmaa-ul-Husna**: The beautiful names of Allaah Ta'aala are called "Al-Asmaa-ul-Husna".

#### Words of Encouragement

Qur'aan: وَيِلْهِ الْأَسْمَآ ءُالْحُسْنَى فَادْعُوهُ بِهَا (Suratul A'araaf: 180

TRANSLATION: Allaah has the most beautiful names, so call Him by them.

Hadeeth: Nabi Muhammad منافقية said, "Indeed, Allaah has ninety-nine names and whoever will memorise them will enter Jannah."

The descriptive names of Allaah have a powerful effect and carry many virtues. The du'aa made after calling him by these names will certainly be accepted.

#### Guidelines for the Teacher

Fifteen of the descriptive names of Allaah have been included in this year's syllabus. The names of every previous month have been repeated together with the names of each new month so that the students may memorise all of them easily from beginning to end. These names of Allaah should be taught collectively.

[Al-Asmaa-ul-Husna]

جَبَّارُ ﴿ اللَّهُ اللَّ

Lesson 1

Al-Asmaa-ul-Husna 1,2,3

هُوَ اللَّهُ الَّذِي لَآ إِلٰهَ إِلَّا هُوَ

ٱلْمَلِكُ

ٱلرَّحِيْمُ

ٱلرَّحٰلٰىُ

هُوَاللَّهُ الَّذِي كَآ إِلٰهَ إِلَّا هُوَالرَّحْلَى الرَّحِيْمُ الْمَلِكُ

Teach 25 Days 6th 7th Month

Date

Teacher's signature

Parent's signature

Lesson 2

Al-Asmaa-ul-Husna 4,5,6,7

ٱلْمُهَيْدِيُ

ٱلْمُؤْمِنُ

اَلسَّلامُ

ٱلْقُدُّوسُ

هُوَاللَّهُ الَّذِي كَآ إِلَّهَ إِلَّا هُوَالرَّحْلَى الرَّحِيْمُ الْمَلِكُ الْقُدُّوسُ

السَّلامُ الْمُؤْمِنُ الْمُهَيْمِنُ

Teach 25 Days 7th 8th Month Date

Teacher's signature

Parent's signature

Lesson 3

Al-Asmaa-ul-Husna 8.9.10.11

ٱلْخَالِقُ

ٱلْمُتَكَبِّرُ

الكتار

ٱلۡعَزِيۡزُ

هُوَاللَّهُ الَّذِي كَلَّ إِلٰهَ إِلَّا هُوَ الرَّحْلَى الرَّحِيْمُ الْمَلِكُ الْقُدُّوسُ

السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيْزُ الْجَبَّارُ الْمُتَكِّبِرُ الْخَالِقُ

Teach 25 Days 8th 9th Month Date

signature

signature

Lesson 4

Al-Asmaa-ul-Husna 12,13,14,15

ٱلْقَهَّارُ

الْغَفَّارُ

ٱلْبَارِئُ

هُوَاللَّهُ الَّذِي كَرَّ إِلٰهَ إِلَّا هُوَ الرَّحْلَى الرَّحِيْمُ الْمَلِكُ الْقُدُّوسُ

السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيْزُ الْجَبَّارُ الْمُتَكِّبِّرُ الْخَالِقُ

الْبَارِئُ الْمُصَوِّرُ الْغَفَّارُ الْقَهَّارُ

Teach 25 Days 9th 10th Month Date

Teacher's signature Parent's signature

[Masaa'il (Rules)]

#### Definition

**Masaa'il:** The rules of Deen that explain the way of doing an action or inform that something is lawful or unlawful are called Masaa'il.

#### Words of Encouragement

Hadeeth: Nabi Muhammad على said, "Seeking knowledge is obligatory every muslim." [المسلمة إلى المالة المال

Hadeeth: Nabi Muhammad على said, "When Allaah Ta'aala intends to do good for a person He blesses him with the understanding of Deen."

The knowledge of Deen is great favour of Allaah Ta'aala upon the believers. One can only correct his actions and lead his life according to the commands of Allaah and the way of his beloved Nabi by acquiring the knowledge of Deen. Therefore we should make an effort to also learn the knowledge of Masaail.

#### Guidelines for the Teacher

The faraai'dh of ghusl, the faraa'idh of wudhu, the five salaahs, the number of rakaah in each salaah and the conditions of salaah have been included in the Masaa'il syllabus of this year. The teacher should pay special attention in making the students memorise these Masaail. He should teach them collectively and ask questions in such a way that students develop a deep understanding about them.



[Masaa'il (Rules)]

#### Lesson 1 Faraa'idh of Ghusl (Bathing)

There are three faraa'idh in ghusl:

- 1 To gargle properly. [Shaami : 1/423, Matlab fi abhaasil Ghusl]
- 2 To put water into the nose. [Shaami: 1/423, Matlab fi abhaasil Ghusl]
- 3 To pour water over the whole body in such a way that not a single hair is left dry.

  [Shaami: 1/427, Matlab fi abhaasil Ghusl]

Teach 20 Days | 6th | Month | Date | Teacher's signature | Parent's signature

#### Lesson 2 Faraa'idh of Wudhu (Ablution)

There are four faraa'idh in wudhu:

[Suratul Maaidah: 6]

- ① To wash the face from the hair above the forehead to below the chin and from one earlobe to the other. [Shaami: 1/235, Arkaanul Wudhu]
- 2 To wash both arms including the elbows.

[Shaami:1/247, Arkaanul Wudhu]

- 3 To make masah of (to pass wet hands over) a quarter of the head.

  [Shaami: 1/247, Arkaanul Wudhu]
- (4) To wash both feet including the ankles.

[Shaami: 1/247, Arkaanul Wudhu]

Teach 20 Days 7th Month Date Teacher's signature Parent's

#### Lesson 3 The Five Salaahs

It is fardh (compulsory) on every muslim to perform five times salaah daily:

- 1 Fajr
- ② Zuhr
- (3) Asr
- (4) Maghrib
- 5 Isha



[Masaa'il (Rules)]

#### Numbers of Rakaahs

- 1 There are four rakaahs in Fajr salaah.

  [Badaai-us-Sanaaie: 1/91, Fasl fi adadiha wa adadi rakatiha;1/284, Assalaatul Masnoonah]
- (2) There are twelve rakaahs in Zuhr salaah.

  [Badaai-us-Sanaaie: 1/91, Fasl fi adadiha wa adadi rakatiha:1/284, Assalaatul Masnoonah]
- (3) There are eight rakaahs in Asr salaah.

  [Badaai-us-Sanaaie: 1/91, Fasl fi adadiha wa adadi rakatiha;1/284, Assalaatul Masnoonah]
- There are seven rakaahs in Maghrib salaah.

  [Badaai-us-Sanaaie: 1/91, Fasl fi adadiha wa adadi rakatiha;1/284, Assalaatul Masnoonah]
- 5 There are seventeen rakaahs in Isha salaah.

  [Badaai-us-Sanaaie: 1/91, Fasl fi adadiha wa adadi rakatiha;1/284, Assalaatul Masnoonah]

  Teach 30 Days 8th 9th Month Date Facher's signature Parent's signature

#### Lesson 3 Conditions of Salaah

There are seven conditions before salaah. These are known as the sharaa'it of salaah.

- 1 The body must be clean. [Shaami: 3/242, Baabu Shurootis Salaah]
- (2) The clothing must be clean. [Shaami: 3/242, Baabu Shurootis Salaah]
- 3 The place of salaah must be clean. [Shaami: 3/242, Baabu Shurootis Salaah]
- (4) The body must be covered. [Shaami : 3/249, Baabu Shurootis Salaah]
- (5) The time of salaah must be correct.

[Badaai-us-Sanaae: 1/121, Fasl fi Sharaaiti Arkaanis Salaah]

- 6 One must face the Qiblah. [Shaami : 3/330, Baab Shurootis Salaah]
- 7 The correct intention must be made.

[Shaami: 3/285, Baab Shurootis Salaah]

Teach 30 Days 9th 10th Month Date Teacher's signature Parent's



[Islaamic Knowledge]

#### Definition

Islaamic Knowledge: To have the knowledge of Deen is called "Islamic knowledge".

#### Words of Encouragement

Hadeeth: Nabi Muhammad said, "He who treads the path of knowledge Allaah Ta'aala will easy his way into Jannah."

[Abu Daawood : 3641, Abu Darda ﴿ وَمُعْلَالُهُ عَلَى الْعَالِمُ اللَّهُ عَلَى الْعَالِمُ اللَّهُ عَلَى الْعَلِ

It is necessary to seek the knowledge of the Deen. Whoever seeks the knowledge of Deen has a high rank in the sight of Allaah, the whole creation makes du'aa for his forgiveness, angels spread their wings under his feet and there are many other benefits.

#### Guidelines for the Teacher

In this topic of Islaamic knowledge a question and answer method of learning has been adopted. Aqaa'id (Islaamic beliefs), Ibadaat (acts of worship) and those aspect of Deen which an necessary for every muslim have been included in this year's syllabus. These should be taught collectively to all the students.



#### **Lesson One**

Question: Who are you?

Answer: We are Muslims?

[Suratul Ahgaaf : 15]

Question: What is your religion?

Answer : Our religion is Islaam.

[Suratu Aali Imraan: 19]

Question: What does Islaam teach?

Answer : Islaam teaches that Allaah is One, He alone is worthy

is the مَالِيَّا يَكُمْ نَا اللهُ عَالَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ

servant and messenger of Allaah. [Bukhaari: 3435, Ubaadah المُعَالِمُةُ عَلَيْهُ المُعَالِمُ المُعَلِمُ المُعَالِمُ المُعِلِمُ المُعَالِمُ المُعَلِمُ المُعَلِمُ المُعَلِمُ المُعَالِمُ المُعَلِمُ المُعَلِمُ المُعَلِمُ المُعَلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعَلِمُ المُعِلِمُ المُعِلِمِ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِمِ المُعِلِمُ عَلَمُعِلِمُ المُعِلِمُ المُعِلَّمِ المُعِلِمُ المُ

Question: What is the Kalimah of Islaam?

" كَرَ إِلَٰهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ" Answer : The Kalimah of Islaam is

[Mu'ajamus Sagheer : 992, Umar وُقُولُولُوكُ ]

Question: Who created us, the moon, the sun, the earth, the skies and everything else?

Answer : Allaah Ta'aala created us, the moon, the sun, the

earth, the skies and everything else.

[Suratul Ankaboot : 61 ; Suratus Sajdah : 4]

Question: Who provides us with our livelihood?

Answer: Allaah provides us with our livelihod. [Suratus Saba: 24]

Teach 30 Days 1st 2nd Month Date Teacher's signature Parent's signature



#### Lesson Two

Question: Who listens to our du'aas?

Answer: Allaah listens to our du'aas.

[Suratul Bagarah: 186]

Question: Who gives life and take death?

Answer: Allaah gives life and take death.

[Suratush Shu'araa: 81]

Question: Before Whom do we bow our heads?

Answer: We bow our heads before Allaah only.

[Suratul Hajj : 18]

Question: Whose book is the Qur'aan?

Answer: The Qur'aan is the book of Allaah.

[Suratul Faatir: 29]

Question: What does the Qur'aan teach?

Answer : The Qur'aan teaches all the good of this world and the

hereafter.

[Suratu Bani Israeel: 9]

Question: Will there be life after death?

Answer: Yes, there will be life after death.

[Suratu Yaaseen: 79]

Question: What are angel?

Answer : Angel are the creation of Allaah made from light.

[Muslim : 7687, Aa'ishah الشيخة]

Teach 35 Days 2nd 3rd 4th Month

Date

Teacher's signature Parent's signature





Question: How many angels are there?

Answer : There are countless angels. only Allaah knows how

their number.

[Suratul Muddaththir: 31]

Question: How many well known angels are there?

Answer: There are four well known angels. [Umdatul Qaari: 22/458]

Question: What are the names of the four well known angels?

Answer: The names of the four well known angles are:

Jibra'eel مَا يَالِسَالُ , Mikaa'eel مَا يَالِسَالُ , Israafeel مَا يَالِسَالُ and

أَعَلَيْالِتَلَامُ Israa'eel

Question: How many things make up the foundation of Islaam?

Answer: Five things make up the foundation of Islaam. They

are Imaan, Salaah, Fasting, Zakaah and Hajj.

[Bukhaari : 8, Ibnu Umar الشيالية عند]

Question: What is the most important act of worship in Islaam?

Answer: The most important act of worship in Islaam is salaah.

[Muatta Imaam Maalik : 9, Abdullaah Bin Umar الشياشات ]

Question: During which month is fasting Fardh?

Answer : Fasting is Fardh during the month of Ramadhaan.

[Suratul Bagarah: 185]

Question: Where do Muslims go to perform Hajj?

Answer: Muslims go to Makkah to perform Hajj.

[Suratu Aali Imraan: 96-97]

Teach 35 Days 1 4th 5th Month Date

Teacher's signature Parent's signature



#### Definition

**Speech and Du'aa:** Addressing a gathering on a Deeni topic is called a Speech and asking from Allaah Ta'aala is called Du'aa.

#### Words of Encouragement

خَلَقَ الْإِنْسَانَ ۞ عَلَّمَهُ الْبَيَانَ ۞ : Qur'aan

[Suratur Rahmaan: 2,3]

Translation: He (Allaah) created man and taught him to speak.

Hadeeth: Nabi Muhammad said, "Convey my message to the people even though it be one verse." [Bukhaari: 3461, Abdullah bin Amr

Hadeeth : Nabi Muhammad said, "Du'aa is the weapon of a believer." [Musnadu Abi Ya'ala:1812, Jaabir Bin Abdullaah

It is the duty of every Muslim to pass the Deen on to others.

An effective way of fulfilling this duty is by giving speeches. It is therefore necessary to learn the art of giving a speech on any Deeni topic so that the message of Deen can be passed on to others. As this duty can only be fulfilled with the help of Allaah Ta'aala it will be necessary to draw his help by making du'aa. Therefore it will also be necessary to learn the method of making du'aa and to continue asking Allaah Ta'aala for his help.

#### Guideline for the Teacher

The purpose of teaching this topic is to create the ability in every student to confidently deliver a speech on any Deeni topic before a gathering from a young age. Teach this speech to the students during the first two months, thereafter they should take turns to deliver it before the class. They should also learn the Qur'aanic Du'aas with the translations.

[Speech and Du'aa]



#### The Importance of Deen

My respected elders and friends! It is a great favour of Allaah Ta'ala that He has made us muslims and created us in the ummah of Nabi Muhammad . Allaah Ta'ala has granted us the best and the easiest Deen, so that we can lead our entire lives according to the commands of Allaah Ta'ala and in the manner shown to us by Nabi Muhammad .

If we practice Deen, we will have a pleasant life in this world and the everlasting Jannah in the hereafter.

May Allaah Ta'ala grant all of us the ability to practice the entire Deen. Ameen!

#### Du'aa

Translation: Oh Allaah! Grant us the best in this world and the best in the hereafter and save us from the punishment of the fire.



#### Definition

Seerah: The life history of Nabi Muhammad is called "Seerah".

#### Words of Encouragement

Translation: There is definitely an excellent example for you in the messenger of Allaah.

[Suratul Ahzaab: 21]

Hadeeth: Nabi Muhammad said, "None of you can be a true believer until I become more beloved to him than his parents, children and the whole of mankind."

[Bukhaari: 15, Anas [Bukhaari]]

It i necessary for every muslim to read and learn the seerah of Nabi Muhammad علي . This will create a love for him and will also help us to follow his way of life.

The success of this world and the hereafter lies in following the way of life of our Nabi ما عليه and failure in both the worlds is to go against his ways.

#### Guidelines for the Teacher

The same question and answers method has been adopted to explain the seerah as was done under the topic of "Islaamic knowledge". Important aspects of the life of Nabi Muhammad have be complied. All the question and answers are to be taught collectively.



#### **Lesson One**

Question: Who is a Nabi?

Answer : A Nabi is a pious servant of Allaah who conveys the

commands of Allaah to the people.

Question: What is the name of our Nabi

Answer : The name of our Nabi is Muhammad صلينا المناطقة على المناطقة المن

[Asseeratun Nabawiyyah Libni Hishaam : 1/237]

Question: Where was our Nabi صليقياتِكم born?

Answer : Our Nabi مالينا بيا was born in Makkah.

[A'alaamun Nubuwwah: 1/198]

Question: When was our Nabi صليتها born?

Answer : Our Nabi مالكتابية was born on Monday, during the month

of Rabee'ul Awwal. [Asseeratun Nabawiyyah Libni Hishaam: 1/294]

Question: What was the name of our Nabi

Answer : The name of our Nabi المنافقة 's father name was Abdullah.

[Asseeratun Nabawiyyah Libni Hishaam : 1/294]

Question: What was the name of our Nabi والتفاييخ 's mother?

Answer : The name of our Nabi متالي 's mother was Aaminah.

[Asseeratun Nabawiyyah Libni Hishaam: 1/305]

Teach 30 Days of the Teach of the Teach of the Teach of the Teacher's signature Teacher's signature



[Seerah]

#### **Lesson Two**

Question: What was the name of our Nabi عليها يقطي 's grandfather?

Answer : The name of our Nabi 'علينتيام's grandfather was Abdul

Muttalib.

[Asseeratun Nabawiyyah Libni Hishaam : 1/305]

Question: What was the name of our Nabi معلى 's uncle who took

care of him?

Answer : The name of our Nabi مثلثينا s uncle who took care of

him was Abu Taalib. [Asseeratun Nabawiyyah Libni Hishaam: 1/318]

Question: How many sons did our Nabi معلى have?

Answer : Our Nabi المناهجيَّة had three sons. (1) Abdullaah في المعالجة ال

. ﴿ فِينَالِمُنَاءُنَّهُ and ③ Ibraheem ﴿ فِينَالْمُعَنَّهُ and

[Asseeratun Nabawiyyah Libni Katheer:1/264]

Question: How many daughters did our Nabi معلقية المعلق have?

Answer : Our Nabi المنافقة had four daughters. (1) Zaynab إنتان أبيا المعالمة المعا

2 Ruqayyah چىنىشىنىڭى (3 Ummu Kulthoom چىنىشىنىڭ) and

Faatimah المختالة المعتابة

[Asseeratun Nabawiyyah Libni Hishaam 1/264, Ibnu Abbas المُعْلَقَةُ [

Question: What was the age of our Nabi Muhammad و صالعتها عليم ?

Answer : Our Nabi سليقاتيكم was sixty-three years of age.

[Bukhaari : 4466, Aa'ishah المؤلينة عليه المعالمة المعال

Question : At what age did Nabi Mummad مثليها يتام becomes Nabi?

Answer : Our Nabi ماليَّاتِيَّامُ become a Nabi at the age of forty.

[Bukhaari : 3851, Abdullaah Bin Abbaas المؤلسة المعالمة المعالمة

Teach 35 Days 7th 8th 9th Months Date Teacher's signature Parent's signature



#### **Lesson Three**

Question: What did the Arabs call as our Nabi Muhammad أَصِلْتِهِا اللهِ اللهِلمُلا اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ

Answer : The Arabs called him As-Saadiq (the truthful) and

Al-Ameen (the trustworthy).

[Annubuwwa wal Ambiyaa fil Qur'aan Wassunnah : 1/94]

Question: How many years did our Nabi اصليحاييكم live in Makkah?

Answer : Our Nabi المناتية lived for fifty-three years in Makkah.

[Bukhaari : 3851, Abdullaah Bin Abbaas ﴿ وَمُوالِمُونَا اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ

Question: How many years did our Nabi

Answer : Our Nabi ما التعليم lived for ten years in Madinah.

[Bukhaari : 3851, Abdullaah Bin Abbaas [عُنُولُتُكُمُّ عَلَيْهِ السَّعَامُ عَلَيْهِ السَّعَامُ السَّعِيمُ السَّعِمُ السَّعُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعُمُ السَّعُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعُ السَّعُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعُمُ السَّعُ السَّعُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعُمُ السَّعُمُ السَّعُمُ السَّعُ السَّعِمُ السَّعِمُ السَّعِمُ السَّعُ السَّعُ السَّعُ السَّعِمُ السَّعِمُ السَّعُ السَّع

Question: Who was the last Nabi?

Answer : The last Nabi was Nabi Muhammad شَالِيَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللهُ اللهُ

[Abu Dawood : 4252, Thowbaan والمناسخة]

Question: Will another Nabi come after our Nabi ?

Answer : No Nabi will come after our Nabi

[Abu Dawood : 4252, Thowbaan ﴿ الْأَصْلَاتُ } ]

Question: What are the people called to whom a Nabi is sent?

Answer: The people to whom a Nabi is sent are called his

Ummah. [Qaamoosul Muheet]

Question: We are the Ummah of which Nabi?

Answer : We are the Ummah of Nabi Muhammad

Teach 35 Days 9th 10th Months Date Teacher's signature Parent's signature

Imaaniyaat <sup>(Faith)</sup> Ibaa

(Faith) Ibaadaat (Acts of worship)
Mu'aamlaat

(Business dealings) Mu'aasharah

Akhlaaqiyaat (Good character)

4 - Islaamic Upbringing

[Deen Made Easy]

#### **Definition**

Deen Made Easy: Deen is to lead our lives according to the commands of Allaah Ta'aala and the sunnah way of Nabi Muhammad

#### Words of Encouragement

"said, "Deen is easy." ماليتماييكم said, "Deen is easy."

[Sho'abul Imaan : 3881. Abu Hurairah الصُّحَالِيُّهُ عَنْهُ اللَّهُ عَنْهُ اللَّهُ عَنْهُ اللَّهُ عَنْهُ اللَّهِ اللَّهُ الللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّا اللّا

The success of all mankind both in this world and the hereafter is in practising Deen. Deen is our great necessity just as water and air. Therefore, it is the duty of every Muslim to learn and practise Deen. Allaah Ta'aala had made Deen so easy that every person can practise upon it.

Deen has five branches. There are Imaaniyaat (faith),
Ibaadaat (acts of worship), Mu'aamalaat (business dealings)
Mu'aasharah (social life) and Akhlaaqiyaat (good character). The
promise from Allaah Ta'aala of success in Deen depends on Deen
being present in all five branches of life.

#### Guidelines for the teacher

Keeping in mind the Deeni upbringing of the students, we have explained that besides performing salaah and fasting, to lead our entire lives according to the commandments of Allaah Ta'aala and the way of Nabi Muhammad is also Deen.

Explain to the students that:

Imaaniyaat (Faith) are things that one should sincerely believe in.

Deen Made Easy

# Jeen Made Fasy

# 4 - Islaamic Upbringing

[Deen Made Easy]

- **Ibaadaat (Acts of Worship)** are to perform salaah, to fast, to pay zakaah and to perform hajj etc.
- Mu'aamalaat (Business Dealings) are the ways of conducting our transactions like buying and selling.
- Mu'aasharah (Social Life) is the manner of behaving with the people one frequently meets.
- Akhlaaqiyaat (Good Character) are the inner qualities of a person, i.e. to be good, to be truthful etc.

The Ahaadeeth mentioned under the subject "Hifzul-Hadeeth" are kept in mind for the preparation of these lessons. Whatever has been mentioned before lesson No.1 regarding the five branches of Deen should be repeated before every lesson. All the advices given in each lesson should be instilled in the minds of the students and they should be encouraged to practice accordingly.

Allaah Ta'ala has placed the success of all mankind in this world and the hereafter in Deen and there are five branches of Deen:

1 Imaaniyaat

2 Ibaadaat
(Acts of Worship)

Mu'aamalaat
(Business Dealings)

4 Mu'aasharah (Social Life) 5 Akhlaaqiyaat
(Good Character)

To fulfill the commands of Allaah Ta'aala as shown to us by Nabi Muhammad عالم in all these branches is called Deen.

**Imaanivaat** 

Ibaadaat

Mu'aamlaat (Business dealings)

Mu'aasharah

Akhlaaqiyaat

#### Lesson 1

Hadeeth ( On Imaaniyaat

اَلِیِّ نِی بُسْرٌ

[Sho'abul Imaan : 3881, Abu Hurairah ﷺ]

Translation: Deen is easy.

- Our religion is Islaam.
- Islam is very easy.
- Everyone can practise Islaam.

Teach 20 Days 6th Month Date

Teacher's signature Parent's signature

#### Lesson 2

Hadeeth (2) On Ibaadaat

# مِفْتَاحُ الْجَنَّةِ الصَّلاةُ

[Tirmidhi : 4, Jaabir يُخْوَلُهُ عَنْهُ ]

Translation: Salaah is the key to Jannah.

- One's sins are forgiven by performing salaah.
- Allaah Ta'aala is pleased with one who perform salaah.
- Allaah Ta'aala grants Jannah to one who performs salaah.

Teach 20 Days 7<sup>th</sup> Month Date

Teacher's signature Parent's signature

#### Lesson 3

Hadeeth(3) On Mu'aamlaat

مَنْ غَشَّ فَلَيْسَ مِنَّا

[Tirmidhi : 1315, Abu Hurairah ﷺ]

Translation: He who cheats is not one of us (Muslim).

Cheating is a bad habit.

Ibaadaat (Acts of worship) Mu'aamlaat

(Business dealings) Mu'aasharah

Akhlaagiyaat



- Cheating displeases Allaah Ta'aala.
- We should not cheat anyone.

Days in the Teach 20 8<sup>th</sup> Month Date

Teacher's signature Parent's signature

#### Lesson 4

#### Hadeeth 4 On Mu'aasharah

اَلسَّلامُ قَبْلَ الْكَلامِ

[Tirmidhi : 2699, Jaabir يَخْوَلُلُمُونَا عَلَيْهِ [

Translation: Make salaam before talking.

- To greet with salaam increases love.
- When you meet someone, first greet with salaam.
- When entering the house or class greet with salaam.

Teach 20 Days 9th Month Teacher's signature

signature

#### Lesson 5

### Hadeeth(5) On Akhlaaqiyaat



[Muslim : 6805, Abdullah bin Mas'ood ﷺ]

Translation: Always speak the truth.

- Islaam teaches us to always speak the truth.
- Allaah Ta'aala is pleased with one who speaks the truth.
- Always keep away from speaking lies.

Teach 20 Days 10th Month Date

Teacher's signature Parent's signature



5 - Language

[Arabic]

#### Definition

**Arabic**: Arabic is the language spoken by the Arabs.

#### Words of Encouragement

Our'aan:

إِنَّا ٱنْزَلْنْهُ قُرُءْنًا عَرَبِيًّا

[Suratu Yusuf:2]

**Translation :** Indeed, We have revealed the Qur'aan in the Arabic language.

Every Muslim should have a deep love for the Arabic language. He should make an effort to learn it because it is the language of Islaam, the language of the Qur'aan, the language of our Nabi and the language of the people of Jannah.

#### Guidelines for the Teacher

Numbers, days of the week and miscellaneous things are included in the first year of the Arabic syllabus. These simple words are to be taught collectively in the first two months of this year so that the students become familiar with the Arabic language. The last letter of each word should be read with a sukoon. E.g. مَنْ اللهُ عَمْدُ should be read as مُنْ اللهُ During revision alter the order and ask the students randomly.



[Arabic]



Lesson One	e Nui	mbers
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2	اِثْنَانِ	
3	ثكاثة	000
4	ٲۯڹۼؘؖڎؙ	
5	خنسة	00000
6	سِتة	999999
7	سُبُعَةُ	



[Arabic]





## A

# 5 - Language



Patient

مَرِيْضٌ



Thank you شُكُرًا



**Airport** 

مَطَارٌ



**Passport** 

جَوَازٌ



Hotel

فُنُدُقُ



What is this?

أَيُشُهٰنَا؟



Where is the money?

أَيْنَ فُلُوسٌ؟





Teach 12 Days 1st 2nd Month Date

Teacher's signature Parent's signature

#### **Lesson Three**

#### Food and Drink

Water

مَاءُ

**Bread** 

**Potato** 

بَطَاطِسٌ

Sugar

شكو

Juice

عَصِيْرٌ













[Urdu]

#### **Definitions**

Urdu: The language generally spoken by the Muslims of India is called Urdu.

#### Words of Encouragement

Urdu is an excellent and sweet language. Our pious elders have written many books explaining the meanings of the Qur'aan and Hadeeth in simple words. To understand and benefit from these books, it important that we learn the Urdu language. Therefore, we should make an effort to learn to read, write and speak the Urdu language.



#### Guidelines for the Teacher

Single letters, joined letters, Waaw and year with a zabar before it, Waaw and Yaa ma'roof and majhool two letter and three letter words have been included in the Urdu syllabus of this year. Teach the students collectively from the blackboard and explain all forms of letters clearly.

#### Points Worth Consideration

- etc from the blackboard by changing the dots and signs on it.
- For students to easily understand the harakaat (short vowels) they have been highlighted in red.
- A waaw or yaa that has this type "ع" of a saakin on it will be pronounced ma'roof. e.g. سُوْراخُ اور جَمْعُيل
- A waaw or yaa that has this type "• " of a saakin on it will be pronounced majhool. E.g ڙُور، فريفت اور تنگل
- A waaw saakin or yaa saakin that comes after a zabar will be pronounced Waaw leen or Yaa leen. e.g. يَوْ جِيمارا ورسَيْفِ
- Difficult words have been highlighted in red for that the teacher can explain to the students during the lesson.



[Urdu]

#### Lesson 1

باترتيب حروف

















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Teach 13 Days in the 3rd Month

Lesson 2

بے تر تیب حروف













Urdu

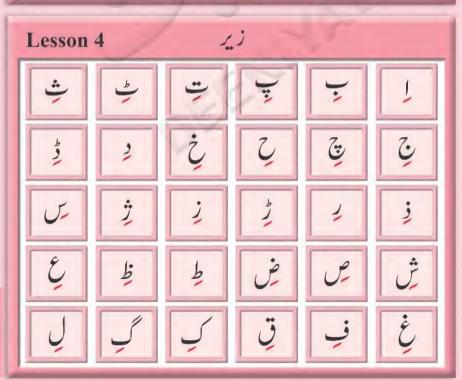






[Urdu]

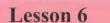
































































Days in the 4th Month Teach 3

Lesson 7







[Urdu]

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Urdu

Teach 10 Days in the 5<sup>th</sup> Month

[Urdu]

Lesson 9

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Days 5<sup>th</sup> Month

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Teacher's signature Parent's signature

Lesson 10

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5 - Language

[Urdu]

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Teach 4 Days in the 6th Month

Lesson 12

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## 5 - Language

[Urdu]

Lesson 14

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Lesson 15

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5 - Language

[Urdu]

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Teach 4 Days in the 7th Month

Lesson 17

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## 5 - Language

[Urdu]

Lesson 19

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Teach 3 Days in the 7th Month

Lesson 20

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Urdu







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5 - Language

[Urdu]

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Teach 7 Days in the 8th Month

Lesson 22

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[Urdu]









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## 5 - Language

[Urdu]

Urdu

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5 - Language

[Urdu]

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Teach 5 Days in the 10th Month

Lesson 29

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Urdu



[Urdu]

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Teach 3 Days in the 10th Month

Lesson 30					
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سبق	256	حَسَد	المُرْب	عَضَبْ	طَلَب
دُعا	فدا	خُدا	فشم	تقلم	مرض
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#### Questions for the First Month

Qur'aan	Nooraani . Qaa'idah	Read the following Letters پ، خ، ز، د، ض، ذ، ث
<b>4.</b>	Hifdhus : Surahs	Recite the Ta'awwudh and Tasmiyah.
Hadeeth	Du'aa and : Sunnah :	Recite the Du'aa before Eating, the Du'aa when one Forgets to recite the Du'aa before Eating and the Du'aa after Eating.
Aqaa'id (Beliefs)	Aqaa'id : (Beliefs)	Recite the Al-Kalimatut Tayyibah.
and Masaa'il (Rules)	Salaah :	1 Recite At-Takbeeratut Tahreemah. 2 Recite the Tasbeeh of Ruku. 3 What should be recited when getting up from Ruku?
Islaamic Upbringing	Islaamic . Knowledge	What does Islaam teach?     What is the Kalimah of Islaam?
Language	Arabic :	What is 2, 3, 5, 7 and 9 in Arabic.

#### Questions for the Second Month

Qur'aan	Nooraani : Qaa'idah :	Read the following Letters: طرع غړی، اور کاری د د د د د د د د د د د د د د د د د د د
	Hifdhus : Surahs	Recite the first four aayaat of Suratul Faatihah.
Hadeeth	Du'aa and . Sunnah	What is the Sunnah Way of Eating.
Aqaa'id (Beliefs)	Aqaa'id . (Beliefs)	Recite Al-Kalimatut Tayyibah with its translation.
and Masaa'il (Rules)	Salaah :	① What is recited when standing up from the Ruku? ② Recite the Tasbeeh of Sajdah?
Islaamic Upbringing	Islaamic . Knowledge	<ol> <li>In front of whom do you bow your head?</li> <li>Who listens to our du'aas?</li> </ol>
Language	Arabic :	What are bus, thank you, water, rice, bread, salt, chillies, gravy and meat in Arabic?





#### Questions for the Third Month

Qur'aan	Nooraani . Qaa'idah	Read the following Letters: قفس ، ا ، به ، خه ، خه ، خه ، کا ، بج ، بصل ، صك ، فعل -
	Hifdhus : Surahs	Recite Suratul Faatihah.
Hadeeth	Du'aa and . Sunnah .	What is the Sunnah Way of Drinking Water, Recite the Du'aas before Sleeping and after Waking Up.
Aqaa'id (Beliefs) and	Aqaa'id . (Beliefs)	Recite Al-Kalimatush Shahaadah.
Masaa'il (Rules)	Salaah :	Recite the Thanaa.
Islaamic Upbringing	Islaamic . Knowledge	1) What does the Qur'aan teach? 2) Will there be life after death?
Language	Arabic :	Read the following Letters: پ،ژ،چ،ڙ،ڪ،گ،ق،ؤ،ڞٛ،ٽ۔

#### Questions for the Fourth Month

Qur'aan	Nooraani Qaa'idah	لحق، هضم، عدل، فيه، : Read the following words ليس، قَ، خَ، ضَ، فَ، ءَ، بَرَ، حَجَّ، وَدَعَ ، سَهَكَ، فَطَرَ
	Hifdhus Surahs	Recite the first three aayaat of Suratul Lahab.
Hadeeth	Du'aa and Sunnah	Recite the Du'aas before Entering and after Leaving the Toilet.
Aqaa'id (Beliefs) and	Aqaa'id (Beliefs)	: Recite Al-Kalimatush Shahaadah with its translation.
Masaa'il (Rules)	Salaah	Recite the At-Tashahhud.
Islaamic Upbringing		How many well known angels are there and what are their names?
Language	Arabic	Read the following Letters: : چ،ب،ز،ڎؚ،ڟ ،اب،اِح،اذ،اِش،اُخ۔





#### Questions for the Fifth Month

Qur'aan	Hifdhus	Read the following Words: _مُحُفُ، قُلِرَ، نُصِرَ، خُلُ، رَتِ، رِلْكَ، خَطِفَ، سَخِرَ، غَشِيَ
	Surahs	Recite Suratul Lahab and Suratul Ikhlaas.
Hadeeth	Du'aa and . Sunnah	What should be recited when blessed with something? What should be said when meeting a Muslim? What should be recited when doing something good?
Aqaa'id (Beliefs) and	Aqaa'id : (Beliefs)	Recite Al-Kalimatut Tayyibah and Al-Kalimatush Shahaadah with its translation.
Masaa'il (Rules)	Salaah :	Recite the At-Tashahhud.
Islaamic Upbringing	Islaamic Knowledge	<ol> <li>How many things make up the foundation of Islaam?</li> <li>During which month is fasting Fardh?</li> <li>What is the most important act of worship in Islaam?</li> </ol>
Language	Arabic :	Read the following words: _ ﴿ ، ﴿ مَرَ مَا مَكِ ، بَسَ ، بِكَ ، بَرُ ، بَكَ ، بُن ، خُثُ

#### Questions for the Sixth Month

Qur'aan	Nooraani Qaa'idah	:	وَيَرِثُ، شَجَرَةُ، اَعِظُكَ، Read the following words: وَيَرِثُ، شَجَرَةُ، اَعِظُكَ، يُغْفَرُ، يُبْعَثُ، اُذُخُلُ، قُلْتُمْر
	Hifdhus Surahs	:	Recite Suratul Falaq.
Hadeeth	Hifdhul Hadeeth	:	Recite Hadeeth No. 1.
Aqaa'id (Beliefs)	Al-Asmaa -ul-Husna	:	Recite the Names of Allaah 1, 2 and 3
and Masaa'il (Rules)	Masaa'il (Rules)	:	What are the Faraa'idh of Ghusl.
Islaamic Upbringing	Seerah	:	<ul><li>1) Who is a Nabi?</li><li>2) What is the name of our Nabi?</li></ul>
Language	Urdu	:	Read the following words: _ وُف، ذُم ،سَگ، ﷺ ،سَن، سَر ،ضِل ،طَع ،غَشْ ،غَم





#### Questions for the Seventh Month

Qur'aan	Nooraani Qaa'idah	:	Read the following words: جِئْتَ، يُؤْتِكُمُ،شَارَبَ، جَاهَلَ، فِيْ، ضِيْ، اَرِنِيْ، دَعَانَا ـ
	Hifdhus Surahs	:	Recite Suraun Naas.
Hadeeth	Hifdhul Hadeeth	:	Recite Hadeeth No. 2
Aqaa'id (Beliefs) and	Al-Asmaa -ul-Husna	:	Recite the Names of Allaah 4, 5 and 6.
Masaa'il (Rules)	Masaa'il (Rules)	:	What are the Faraa'idh of Wudhu.
Islaamic Upbringing	Seerah	:	What were the names of Nabi Muhammad with smother and father?
Language	Urdu	:	Read the following words: کڑ، مکد، تَٹ، ٹُخ، کہا۔

### Questions for the Eighth Month

Qur'aan	Nooraani Qaa'idah	Read the following words: : ئۇڭ،يَقُومُ،تَمَاثِيْلُ،طَاغُوْتَ،كَلامَر، رِيْحَ، اَبَوْهُ،كِتْبُ
	Hifdhus Surahs	Recite the Ta'wwudh, Tasmiyah and Suratul Faatihah.
Hadeeth	Hifdhul Hadeeth	: Recite Hadeeth No. 3.
Aqaa'id (Beliefs)	Al-Asmaa -ul-Husna	: Recite the names of Allaah 7, 8 and 9.
and Masaa'il (Rules)	Masaa'il (Rules)	. How many salaahs are Fardh for a Muslim daily and name them?
Islaamic Upbringing	Seerah	: ① How many sons did our Nabi have?  ② How many daughters did our Nabi have?
Language	Urdu	Read the following words: :





#### Questions for the Ninth Month

Qur'aan	Nooraani Qaa'idah	:	Read the following words: رُسُلِه،بِیَبِیْنِه،غَاوُنَ،بتَاًوِیْلِه،دَاوُد،قَرِیْنُهُ ـُ
	Hifdhus Surahs	:	Recite Suratul Lahab and Suratul Ikhlaas.
Hadeeth	Hifdhul Hadeeth	:	Recite Hadeeth No. 4.
Aqaa'id (Beliefs)	Al-Asmaa -ul-Husna	:	Recite the Names of Allaah 10, 11 and 12.
and Masaa'il (Rules)	Masaa'il (Rules)	:	How many Rakaahs are three in every salaah?
Islaamic Upbringing	Seerah	:	What did the Arabs call our Nabi 海觉?
Language	Urdu	:	Read the following sentences: چ کر، سب گن، چی کہہ، جب آ، دے دو، جو ہوسوہو۔

### Questions for the Tenth Month

Qur'aan	Nooraani Qaa'idah	:	Read the following words: سُلَيْلِنَ، يَسْتَوْفُوْنَ، عَيْنَيْنِ، جًا، دٍ، ثُّ، ثُنْ، جِنْ۔
	Hifdhus Surahs	:	Recite Suratul Falaq and Suratun Naas.
Hadeeth	Hifdhul Hadeeth	:	Recite Hadeeth No. 5.
Aqaa'id (Beliefs)	Al-Asmaa -ul-Husna	:	Recite the Names of Allaah 1 to 15.
and Masaa'il (Rules)	Masaa'il (Rules)	:	What are the conditions of salaah?
Islaamic Upbringing	Seerah	:	1) Who was the last Nabi? 2) Will another Nabi come after our Nabi
Language	Urdu	:	Read the following words: طور ، زین ، ڈاک ، ساگ ، مَشْق ، نبی ، وَثْت ، ثنا ، گلی ،غَضَب ،ادَبِ





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Parent's	Teacher's	Parent's	Teacher's	Parent's	Teacher's	
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○ If the student has already performed the salaah whether with jama'ah or without Adaa or Qadhaa, in every case tick ✓ in the box given accordingly.





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28	F	Z	Α	М	1
29	F	Z		М	1
30	F F F	Z	A	М	1
31	F	Z	Α	М	1

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	NOVEMBER				
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6	F	Z	Α	М	
7	F	Z	Α	M	1
8	F F	Z	Α	М	1
9	F	Z	Α	М	
10	F	Z	Α	М	IJ
11	F	Z	Α	М	1
12	F	Z	Α	М	L
13	F	Z	Α	М	. 1
14	F	Z	Α	M	1
15	F	Z	Α	М	
16	F	Z	Α	М	1
17	F F F	Z	Α	М	1
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19	F	Z	Α	М	P.
20	F	Z	Α	М	1
21	F	Z	Α	М	-
22	F	Z	Α	М	1
23	F	Ζ	Α	М	1
24	F F	Z	Α	М	1
25	F	Z	Α	М	1
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28	F	Z	Α	М	1
29		Z	Α	М	I
30	F	Z	Α	М	1

	DE	CE	MBE	ĒR	
Date	F	Z	Α	M	Τ
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3	F	Z		M	
4 5	F F F	Z	A A A A	M	1
5	F	Z	Α	M	1
6	F	Ζ	Α	М	1
7	F	Z	Α	М	-1
8	F	Z	Α	М	1
9	F F	Z Z Z Z Z Z Z Z Z	Α	M M M M	1
10	F	Z	A A A	M M M	1
11	F	Ζ	Α	М	-1
12	F	Z	Α	М	-1
13	F	Ζ	Α	М	1
14	F	Ζ	Α	M	1
14 15	F F F F	Z	Α	M M M M M	-1
16	F	Z	Α	M	-1
17	F	Ζ	Α	М	-1
18	F	Ζ	Α	М	1
19	F	Ζ	Α	М	1
20	F	Ζ	Α	М	1
21	F	Ζ	Α	М	-1
22	F	Z	A A A A A A A	M M M M	1
23	F	Z	Α	М	
24	F	Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	A A A	M M M	1
25	F	Z	Α	М	1
26	F	Z	Α	М	1
27	F	Z	Α	M M	
28	F	Z	Α	M	
29 30	F F F F F F F F F F	Z Z Z	A A A	М	1
30	F	Z	Α	M M	1
31	F	Z	Α	М	1

Parent's signature	
Teacher's signature	

Parent's signature	
Teacher's signature	

Parent's signature

Teacher's signature



## Monthly Attendance, Absence and the Fee Chart

MONTHS	Total days	Present	Absent	Fees	Teacher's signature	Parent's signature
JANUARY						
FEBRUARY						
MARCH		U	1			
APRIL			3	1		
MAY						
JUNE						
JULY			115	711		
AUGUST		30				
SEPTEMBER						
OCTOBER						
NOVEMBER						
DECEMBER						

Signature of the responsible person